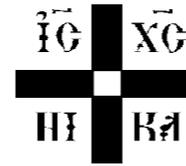


Weekly Schedule

Wednesday	Acathisto de María, 3:00 p.m.
Friday	Great Vespers, 6:00 p.m.
Saturday	Festal Divine Liturgy, 10:00 a.m. Great Vespers, 6:00 p.m. Confessions following Great Vespers
Sunday	Reading of Hours, 9:30 a.m. Divine Liturgy, 10:00 a.m. <i>Fellowship Hour following Divine Liturgy</i>

The Martyr Lupus lived at the end of the third century and beginning of the fourth century, and was a faithful servant of the holy Great Martyr Demetrius of Thessalonica (October 26). Being present at the death of his master, he soaked his own clothing with his blood and took a ring from his hand. With this clothing, and with the ring and the name of the Great Martyr Demetrius, St Lupus worked many miracles at Thessalonica. He destroyed pagan idols, for which he was subjected to persecution by the pagans, but he was preserved unharmed by the power of God.

St Lupus voluntarily delivered himself into the hands of the torturers, and by order of the emperor Maximian Galerius, he was beheaded by the sword.



Assumption of the Holy Virgin Orthodox Church

2101 S 28th St,
Philadelphia, PA 19145
Phone: (215) 904-7713 (Home)
frmatthew@comcast.net (email)

Rev. Matthew Cantrell, Pastor
Rev. Sergius Willis, Associate Pastor
Call to arrange sacraments, services,
instruction, counseling, home visits, sick
calls.

Troparion (Tone 2) (Resurrection)

When You descended to death, O Life
Immortal, You destroyed hell with the
splendor of Your Godhead.

And when from the depths You raised the
dead, all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to
You!”

Troparion (Tone 1) (Dormition)

In giving birth you preserved your virgin-
ity. In falling asleep you did not forsake
the world, O Theotokos. You were trans-
lated to life O Mother of Life, and by
your prayers you deliver our souls from
death.

Kontakion (Tone 2) (Resurrection)

Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection
from the tomb! The dead arose! Creation,
with Adam, beheld this and rejoiced with
You, and the world, my Savior, praises
You forever.

Kontakion (Tone 2) (Dormition)

Neither the tomb, nor death, could hold
the Theotokos, who is constant in prayer
and our firm hope in her intercessions. For
being the Mother of Life, she was trans-
lated to life by the One Who dwelt in her
virginal womb.

August 23, 2009
11th Sunday after Pentecost
Tone 2

Leavetaking of the Dormition. Martyr Lu-
pus, slave of St. Demetrius of Thessalonica
(4th c.).

Prayers for our beloved Living and Departed:

His Grace, Bishop TIKHON,
McCartney family, John, Emily,
Witiak family, Matthew, Edward,
Brett, Jokeim, Chris, Susan, Nancy,
William, Nina, Emelie, Petkas fam-
ily, Bower family. **May God
Grant Them Many Years!**

Richard, Nicole, Helen, Andrew,
Vito, John, Bridget, Anna, Carmel,
Alex and Mary.. **May Their
Memories Be Eternal!**

Epistle Reading

I Corinthians 9:2-12

If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Gospel Reading

Matthew 18:23-35

Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. 'Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.

Welcome to our Visitors!!

A warm welcome to all our visitors and guests who have joined us in celebrating the Divine Liturgy. Please join us for our Fellowship Hour in the Church Hall . Please note: Only those Orthodox Christians that have properly prepared themselves through prayer, fasting and confession of sins may approach the Chalice and receive Holy Communion.

ANNOUNCEMENTS

Invite Someone to Church!

It has been said that the number one way to find new parishioners is simply to invite them. I would ask all of you to invite any friends, family, or acquaintances to come and pray with us. This does not mean that we coerce anyone; but it does mean that we mustn't shy from our duties to evangelize. Whether or not these invitees come is up to them. I ask only that you invite them.

Bulletin board

Please do periodically check the bulletin board. I will post cultural events and the like there for any who are interested.

Youth Event

Tentatively scheduled for the third Saturday in September, the 19th, is a youth event at the zoo. Please keep this date free and see either Sandra Hourahan or Father Matthew with any questions. Please do sign up for the event downstairs.

Collections

Our first weekly collection is as follows:

1st Sunday	Centennial Fund
2nd Sunday	Youth Group
3rd Sunday	Property Management
4th, 5th Sunday	Charity

Announcements?

Do you have any announcements for the parish that you would like to see included in the weekly bulletin? If so, please email or call Fr. Matthew by Tuesday.