**Weekly Schedule** 

**Friday** Great Vespers, 6:00p.m.

Saturday Festal Divine Liturgy, 10:00a.m.

Great Vespers, 6:00p.m.

Confessions following Great Vespers

**Sunday** Reading of Hours, 9:40 a.m.

Divine Liturgy, 10:00 a.m.

Fellowship Hour following Divine Liturgy

The Holy Martyrs and Confessors Gurias, Samonas and Habibus: during the persecution against Christians under the emperors Diocletian (284-305) and Maximian (305-311). The two friends Gurias and Samonas, preachers of the Word of God, were arrested in the city of Edessa. The saints refused to offer sacrifice to the gods, and boldly confessed their faith in Christ. For this they were subjected to cruel tortures: they were beaten, hung up by their hands, heavy weights were tied to their feet, and they were cast into a stifling prison. The martyrs endured everything with firmness and Samonas uttered a prayer to the Lord, which one of the witnesses to their death wrote down: "O Lord my God, against Whose will not a single sparrow falls into the snare. It was You Who made room for David in his sorrow (Ps. 4:1), Who proved the Prophet David stronger than lions (Dan. ch. 6), and granted a child of Abraham to be victor over torture and flames (Dan. ch. 3, ch. 14). You know also, Lord, the infirmity of our nature. You see the struggle set before us. Our foe strives to snatch us, the work of Your right hand, away from You and to deprive us of the glory which is in You. With Your compassionate eye watching over us, preserve in us the inextinguishable light of Your Commandments. Guide our steps by Your light, and make us worthy of Your Kingdom, for You are blessed unto ages of ages." By night, they took the martyrs out beyond the city and beheaded them (+ 299-306). Christians buried their holy bodies with reverence. After some years, the last pagan emperor, Licinius (311-324), began a persecution against Christians. Habibus, a deacon of the Church of Edessa whom the emperor ordered to be arrested for his zealous spreading of the true Faith, presented himself before the executioners when he learned they were searching for him. The saint confessed his faith in Christ and was sentenced to be burned alive. The martyr went willingly into the fire and with a prayer surrendered his soul to the Lord. When the fire went out, the mother and relatives of the saint found his body unharmed. They buried the martyr next to Sts Gurias and Samonas. After the death of the saints, numerous miracles were wrought by them for those who entreated their help with faith and love. Once, a certain Gothic soldier, sent to serve at Edessa, took the pious virgin Euphemia as his wife. Before this the barbarian vowed to her mother Sophia at the graves of the Martyrs Gurias, Samonas and Habibus that he would do his spouse no harm, and would never insult her, but would always love and cherish her. At the completion of his service in Edessa, he took Euphemia with him back to his native land. It turned out that he had deceived her, for he already had a wife at home, and Euphemia became her slave. Her evil husband threatened to kill her if she revealed to anyone that they

were married. Euphemia suffered much abuse and humiliation. When she gave birth to a son, the jealous Gothic woman poisoned him. Euphemia turned with prayer to the holy Martyrs Gurias, Samonas and Habibus, the witnesses to the perjurer's oath, and the Lord delivered Euphemia from her suffering and miraculously returned her to Edessa, where she was welcomed by her mother. After a certain while the Goth was again sent to serve in Edessa. The whole city learned of his misdeeds after he was denounced by Sophia. The Goth was executed by order of the prefect of the city. In an Akathist, the Holy Church addresses the martyrs: "Rejoice, Gurias, Samonas and Habibus, Heavenly Patrons of honorable marriage." We pray to them for deliverance from family turmoil, and from marital difficulties, especially where one spouse hates the other without cause.





# Assumption of the Holy Virgin Orthodox Church

2101 South 28th St Philadelphia, PA 19145 Phone: (215) 904-7713 (Home)

Rev. Matthew Cantrell, Acting Rector Rev. Sergius Willis, Associate Pastor

Call to arrange sacraments, services, instruction, counseling, home visits, sick calls.

## **Troparion** (Tone 6) (Resurrection)

The angelic <u>powers</u> were at Your tomb; the guards became as <u>dead</u> men. Mary <u>stood</u> by Your grave, seeking Your most pure <u>body</u>. You captured hell, not being <u>tempted</u> by it. You came to the Virgin, <u>granting</u> life.//O Lord, Who rose from the dead, <u>glory</u> to You.

## **Troparion** (Tone 5) (Saint)

Christ our <u>God</u>, You have granted us the miracles of Your holy <u>mar</u>tyrs Gúrias, Samónas, and A<u>bíb</u>as, as a <u>strong</u>hold and protection. Through their <u>prayers</u>, strengthen those in authority in <u>ev</u>'ry good deed,//for You alone are merciful and the <u>Lov</u>er of <u>man</u>kind!

# **Kontakion** (Tone 6) (Resurrection)

When Christ God the <u>Giver</u> of Life, raised all of the dead from the valleys of misery with His <u>mighty</u> hand, He bestowed resurrection on the <u>human race.</u>// He is the Savior of all, the Resurrection, the Life, and the <u>God</u> of all.

# November 15, 2009 23rd Sunday after Penecost Tone 6

Holy Martyrs and Confessors Gurias, Samonas, and Abibus, of Edessa (299-306)

## **Kontakion (Tone 2) (Saint)**

You received grace from on high, O all-praised martyrs, and you intercede fro those in the midst of temptations. Therefore, holy ones, you freed a young woman from bitter death.//You are indeed the glory of Edessa and the joy of the world.

#### **Prayers for The Faithful and Departed**

Emelie, Simon, Mary, McCartney family, Julia, Ronald, Anna, Michael Rabik family. May God Grant Them Many Years!

Mary, Theodore, Mary, Anna, Mary, William, Julia. **May Their Memories Be Eternal!** 

Glory to God for FII Things!

## **Epistle Reading**

## Ephesians 2:4-10

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

## **Gospel Reading**

#### Luke 10:25-37

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' " And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves? And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

### Welcome to our Visitors!!

A warm welcome to all our visitors and guests who have joined us in celebrating the Divine Liturgy. Please join us for our Fellowship Hour in the Church Hall. Please note: Only those Orthodox Christians that have properly prepared themselves through prayer, fasting and confession of sins may approach the Chalice and receive Holy Communion.

# **ANNOUNCEMENTS**

### **Food Collection**

Please bring any food you would like to donate to church. We, as a church, will offer food to one of the local food banks.

#### **Church Education**

Our parish has begun its Church Education program for our youth <u>after</u> the Divine Liturgy. I hope to expand our education offerings to include the adults as well.

### **Christmas Ornaments**

Our church's youth group is making memory ornaments to adorn our Christmas tree. These glass ornaments are offered to remember your loved ones, as well as any important people and events in your life. Please see any of the youth or Debbie for more information. These ornaments are still for sale.

# **Christmas Flowers**

We are beginning to collect donations for Christmas flowers. Please see Debbie. Thank you for helping to beautify our church this coming Nativity season. <u>Donations are still being accepted</u>.

### **Choir Rehearsal**

There will be a thirty minute choir rehearsal following the Divine Liturgy today. I ask and expect that all choir members attend.