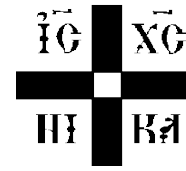


## Weekly Schedule

|                  |                                                                                                              |
|------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Wednesday</b> | <b>Presanctified Liturgy, 6:30 p.m.</b>                                                                      |
| <b>Thursday</b>  | <b>Festal Divine Liturgy, 10:00a.m.</b>                                                                      |
| <b>Friday</b>    | <b>Akathist, 6:30 p.m.</b>                                                                                   |
| <b>Saturday</b>  | Great Vespers, 6:00 p.m.<br>Confessions following Great Vespers                                              |
| <b>Sunday</b>    | Reading of Hours, 9:40 a.m.<br>Divine Liturgy, 10:00 a.m.<br><i>Fellowship Hour following Divine Liturgy</i> |

For the life of St. Mary,  
please see [http://  
ocafs.oca.org/  
FeastSaintsViewer.asp?  
SID=4&ID=1&FSID=18](http://ocafs.oca.org/FeastSaintsViewer.asp?SID=4&ID=1&FSID=18)



## **Assumption of the Holy Virgin Orthodox Church**

2101 South 28th St  
Philadelphia, PA 19145  
Phone: (215) 904-7713 (Home)  
(215) 468-3535 (Church)  
Email: [frmatthew@comcast.net](mailto:frmatthew@comcast.net)

**Rev. Matthew Cantrell, Acting Rector**

**Rev. Sergius Willis, Associate Pastor**

Call to arrange sacraments, services,  
instruction, counseling, home visits, sick  
calls.

**Troparion (Tone 8) (Resurrection)**

You descended from on high, O Mer-  
ciful One! You accepted the three day  
burial to free us from our sufferings!//  
O Lord, our Life and Resurrection,  
glory to You!

**Troparion (Tone 8) (St. Mary)**

The image of God was truly pre-  
served in you, O Mother, for you took  
up the Cross and followed Christ. By  
so doing, you taught us to disregard  
the flesh for it passes away; but to  
care instead for the soul, for it is im-  
mortal.//Therefore your spirit, O holy  
Mother Mary, rejoices with the an-  
gels.

**Kontakion (Tone 1) (St. Mary)**

Having been a sinful woman, you be-  
came through repentance a bride of  
Christ. Having attained angelic life,  
you defeated demons with the weapon  
of the Cross.//Therefore O most glori-  
ous Mary, you are a bride of the  
Kingdom.

**March 21, 2010**

**FIFTH SUNDAY OF LENT — Tone 8. St.  
Mary of Egypt**

**Prayers for The Faithful and Departed**

Emelie, Julia, Witiak family, McCartney  
family, Margaret, Drimik family, Corba  
family, all parishioners and their loved  
ones. **May God Grant Them Many  
Years!**

Kathleen, Al, Mary, Helen, Michael,  
Mary, Anna, Maxim, Wanenchak family,  
Irene, all parishioners and their departed  
loved ones. **May Their Memories Be  
Eternal!**

***Glory to God For All Things!***

### **Epistle Reading**

#### **Hebrews 9:11-14**

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

### **Gospel Reading**

#### **Mark 10:32-45**

Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again. Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared. And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

### **Welcome to our Visitors!**

A warm welcome to all our visitors and guests who have joined us in celebrating the Divine Liturgy. Please join us for our Fellowship Hour in the Church Hall . **Please note: Only those Orthodox Christians that have properly prepared themselves through prayer, fasting and confession of sins should approach the Chalice and receive Holy Communion.**

### **ANNOUNCEMENTS**

#### **Food Collection**

Please bring any food you would like to donate to church. We, as a church, will offer food to one of the local food banks. **We will accept donations for one more week, after which we will make a run to our local food bank, Philabundance.**

#### **Church Telephone Number**

Our church's telephone number is 215-468-3535. If there is inclement weather, do please call the number and wait for the answering machine. If church is canceled, it will be announced here.

#### **Lenten Services**

**Please note that weekday service times (Presanctified Liturgy and Akathist) have been changed to start at 6:30p.m.**

#### **Church and Church property Cleaning**

Thank you to all who helped to clean our rental property. Many people showed up and gave a couple hours of their time. May God bless you! **Our Church cleaning will be on March 27, at 10:30 a.m., to prepare for Holy Week and Pascha.**

#### **Holy Week Schedule**

The Holy Week schedule is now out. Feel free to also reference the schedule online at [www.holyassumptionphilly.org](http://www.holyassumptionphilly.org).