

## Week Schedule

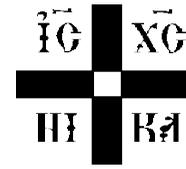
<b>Saturday</b>	Great Vespers, 6:00 p.m. Confessions following Vespers
<b>Sunday</b>	Reading of Hours, 9:40 a.m. Divine Liturgy, 10:00 a.m. <i>Fellowship Hour following Divine Liturgy</i>

Saints Eulampius and Eulampia were brother and sister. They lived at the beginning of the fourth century in the city of Nicomedia. Eulampius became upset after reading the decree of the emperor Maximian (284-305) sentencing all Christians to execution. Eulampius was horrified that the emperor was taking up arms against his own subjects rather than fighting the enemies of his country.

The youth was brought to trial and commanded to renounce the Christian Faith. When he refused, they first raked him with iron hooks, and then placed him upon a red-hot bed of coals. All of a sudden the sufferer expressed a wish to visit the pagan temple. The judges were delighted, supposing that they had turned him from Christianity. In the pagan temple of Mars the saint approached the idol and cried out, "In the Name of the Lord Jesus Christ I command you to fall to the floor and crumble into dust!" The idol immediately crashed down to the floor and was destroyed.

The people exclaimed, "The Supreme God is the Christian God, Who is great and mighty!" St Eulampius was again taken away for torture. This time his sister, Eulampia, appeared before the judges and declared that she also was a Christian. Eulampius told her, "Sister, do not fear those who kill the body but are unable to kill the soul" (Mt.10:28).

The martyrs were tortured and thrown into a red-hot furnace, but the Lord protected them from the fire. Finally, they beheaded Eulampius, but Eulampia died from her tortments before she could be beheaded.



## Assumption of the Holy Virgin Orthodox Church

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**Rev. Matthew Cantrell, Acting Rector**

**Rev. Sergius Willis, Associate Pastor**

Call to arrange sacraments, services, instruction, counseling, home visits, sick calls.

### **Troparion (Tone 3)**

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world//great mercy.

### **Troparion (Tone 4)**

Your holy martyrs Eulámpius and Eulampia, O Lord, through their sufferings have received incorruptible crowns from You, our God. For having Your strength, they laid low their adversaries, and shattered the powerless boldness of demons// Through their intercessions save our souls!

### **Kontakion (Tone 3)**

On this day You rose from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs//they unceasingly praise the divine majesty of Your power.

**October 10, 2010**

**20<sup>th</sup> SUNDAY AFTER PENTECOST —  
Tone 3 (3<sup>rd</sup> of Luke).** Martyrs Eulampius and Eulampia, at Nicomedia, and 200 Martyrs with them (303-311).

### **Kontakion (Tone 3)**

Let us honor the noble martyrs, brother and sister in the flesh, wise Eulampius and Eulampia; for they put to shame the devices of tyrants through the power of the Crucified One//Therefore, they have been declared the glory and boast of martyrs.

### **Prayers for The Faithful and Departed**

Michael Spack, Leonard Macalush, clergy and parishioners, James, Pellack family, James Lepo, Emma, McCartney family, Kenny, Kavalkovich family. **May God Grant Them Many Years!**

Joseph Slivka, Michael. **May Their Memories Be Eternal!**

### **Epistle Reading**

#### **Galatians 1:11-19**

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

### **Gospel Reading**

#### **Luke 7:11-16**

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."



### **Welcome to our Visitors!**

A warm welcome to all our visitors and guests who have joined us in celebrating the Divine Liturgy. Please join us for our Fellowship Hour in the Church Hall . **Please note: Only those Orthodox Christians that have properly prepared themselves through prayer, fasting and confession of sins should approach the Chalice and receive Holy Communion.**

### **ANNOUNCEMENTS**

#### **Food Collection**

Please bring any food you would like to donate to church. We, as a church, will offer food to one of the local food banks, Philabundance.

#### **Church Telephone Number**

Our church's telephone number is 215-468-3535. If there is inclement weather, do please call the number and wait for the answering machine. If church is canceled, it will be announced here.

#### **Community Picnic**

The council and I have decided that it would be good to have a community picnic, this Saturday, October 16, from 4:00-6:00pm. I would need help in planning and running this event, especially as it relates to community outreach. If you could help plan the event, please see me.

#### **Church Education**

Thank you to all of you who participated in our discussion. Next month we will examine some of the Old Testament prophecies as they relate to Jesus Christ. We'll examine too how to read the Old Testament in light of Christ.