

## Weekly Schedule

<b>Saturday</b>	Great Vespers, 6:00 p.m. Confessions following Vespers
<b>Sunday</b>	Reading of Hours, 9:40 a.m. Divine Liturgy, 10:00 a.m.

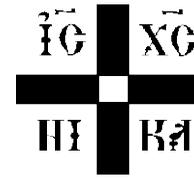
Saint Hyacinthus, a native of Caesarea in Cappadocia, was raised in a Christian family. The emperor Trajan made the boy his "cubicularius" (chamberlain), unaware that he was a secret Christian.

One day, while the emperor and his entourage were offering sacrifice to idols, the young Hyacinthus remained at the palace, shut himself up in a small room, and prayed fervently to the Lord Jesus Christ. One of the servants overheard him praying and denounced him to the emperor. He said that although Hyacinthus was entrusted with an imperial position, he did not honor the Roman gods, and was secretly praying to Christ.

Hyacinthus was brought to trial before Trajan, who tried to persuade him to deny Christ and sacrifice to the deaf and dumb idols, but the holy martyr remained steadfast and declared that he was a Christian. He was whipped and thrown into prison, where the only food given to him was what had already been offered to the idols. They hoped that he would be overcome with hunger and thirst and eat it. St Hyacinthus did not eat the food, and he died after thirty-eight days. When they came to torture him again, they found his dead body.

The jailer saw two angels in the cell. One covered the saint's body with his own garment, and the other placed a crown of glory on his head.

The twelve-year-old Hyacinthus suffered for Christ in the year 108 in the city of Rome. Later, the saint's relics were transferred to Caesarea.



## **Assumption of the Holy Virgin Orthodox Church**

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**Rev. Matthew Cantrell, Acting Rector**

**Rev. Sergius Willis, Associate Pastor**

Call to arrange sacraments, services, instruction, counseling, home visits, sick calls.

### **Troparion (Tone 2)**

When You descended to death, O Life Immortal, You destroyed hell with the splendor of Your Godhead. And when from the depths You raised the dead, all the powers of heaven cried out://“O Giver of life, Christ our God, glory to You!”

### **Troparion (Tone 4)**

Your holy martyr Hyacinth, O Lord, Through his suffering has received an incorruptible crown from You, our God. For having Your strength, he laid low his adversaries, and shattered the powerless boldness of demons. Through his intercessions save our souls!

### **Kontakion (Tone 2)**

Hell became afraid, O almighty Savior, seeing the miracle of Your Resurrec- tion from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with You, // and the world, my Savior, praises You forever.

**July 03, 2011**

3<sup>rd</sup> SUNDAY AFTER PENTECOST —  
Tone 2. All Saints of Britain and Ireland.  
Martyr Hyacinth of Caesarea in Cappadocia  
(108).

### **Kontakion (Tone 2)**

Come, you faithful, plait a crown of un- fading hyacinths today for the Martyr Hyacinth, and let us cry to him: “Rejoice, glory of martrys!”

### **Prayers for The Faithful and De- parted**

Nolan, Zara, Anthony, Margaret Pellack, McCartney family, Witiak family, Anastasia, Lena Robovitsky, Riley family, Sharon, James. **May God Grant Them Many Years!**

Helen Skibo, Mary Slivka, Anna Bondira, Michael Slivka, Joanne Waninchak. **May Their Memories Be Eternal!**

### **Epistle Reading**

#### **Romans 5:1-10**

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

### **Gospel Reading**

#### **Matthew 6:22-33**

The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

### **Welcome to our Visitors!**

A warm welcome to all our visitors and guests who have joined us in celebrating the Divine Liturgy. Please join us for our Fellowship Hour in the Church Hall . **Please note: Only those Orthodox Christians that have properly prepared themselves through prayer, fasting, and confession of sins should approach the Chalice and receive Holy Communion.**

### **ANNOUNCEMENTS**

#### **Church Telephone Number**

Our church's telephone number is 215-468-3535. If there is inclement weather, do please call the number and wait for the answering machine. If church is canceled, it will be announced on the machine.

#### **Sign-ups Needed**

Our coffee hour and cleaning sheets are devoid of names. Please do consider signing-up so that we might have some snacks and fellowship following the Divine Liturgy as well as a clean church.

#### **Roof Leaking**

As many of you know, time is nearing when we will have to complete repair work on our roof. Before many vesper services, parishioners need to vacuum the carpet because of the falling plaster. As this repair work will be a major project, I would ask that if you are able, to start contributing toward this task. **Please note, as indicated below, \$2200.00 has been collected so far for roof repairs. Thank you.**

#### **Parish Statistics for June 12, 2011**

Attendance: unreported

Income: unreported [**\$2200.00 for the roof. Thank you!**]

Expenses: unreported