

Assumption of the Holy Virgin Orthodox Church

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Rev. Matthew Cantrell, Acting Rector

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Call to arrange sacraments, service, instruction,
counseling, home visits, sick calls

Troparion (Tone 7)

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping
into joy.
And You commanded Your disciples, O Christ
God,
to proclaim that You are risen,//
granting the world great mercy.

Troparion (Tone 4)

Long-suffering James, you astounded all
by enduring horrible tortures with great
patience.
As the evil assembly performed the slaughter,
you uttered prayers of thanksgiving to the
Lord.
Through your sufferings you received your
crown,
and came to the throne of the heavenly King,
Christ God.
Entreat Him to save our souls!

Kontakion (Tone 7)

The dominion of death can no longer hold
mankind captive,
for Christ descended, shattering and destroying
its powers.
Hell is bound, while the Prophets rejoice and
cry:
“The Savior has come to those in faith;//
enter, you faithful, into the Resurrection!”

Kontakion (Tone 2)

You listened to your faithful wife
and contemplated the judgment of God, holy
James;
you despised the threats and commands of the
Persians,
accepting the cutting of your body and though
you were a vine.
Therefore you were revealed as a martyr
worthy of honor.

November 27, 2011

**24th SUNDAY AFTER PENTECOST —
Tone 7 (10th of Luke).** Greatmartyr James
the Persian (421).

Prayers for the Faithful and Departed

Living: Lena, Bobby, David, Nina, Reader
Leonard Macalush, John and Mildred
O'Shura, Joseph Herbert, Hilda, Patricia,
June, McCartney family, Albert, Catherine,
Patricia, Anastasia, Alexander, Rabik family
and friends, Herbert family and friends. **May
God Grant Then Many Years!**

Departed: Ella Drozdad, Barrett family,
Julia Jugan, Anna Zuzulock, Alex Mackiewicz,
Alexander, Andrew, Marion, Helen, Anne,
William, Rabik family and friends, . **May
Their Memories Be Eternal!**

Upcoming Services

Saturday	Great Vespers, 6:00 p.m. Cancelled
Sunday	Divine Liturgy, 10:00 a.m. <i>Fellowship and coffee hour follow the Divine Liturgy</i>

Ephesians 2:14-22

For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

Luke 13:10-17

Now He was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity." And He laid His hands on her, and immediately she was made straight, and glorified God. But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." The Lord then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath? And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

Announcements

Church Education

Today, after the Divine Liturgy, there will be another installment of our discussion about the Christian faith. We will focus specifically on the Old Testament and the Feast of the Nativity.

Nativity Flowers

Ana Kavalkovich is taking orders for Nativity flowers.

Church Council

The Council will meet next week.

Bake Sale

There will be a bake sale on December 18. If you would like to assist Debbie with this, please see her promptly.

Tree Decorating and Church Cleaning

On December 17, Debbie is organizing a church clean-up. Please assist her with this in preparation for the Christmas tree decorating on December 18.

Weekly Financial Statement (11.20.11)

Income: *unreported*

Expenditures: *unreported*

Net Total: *unreported*

Everyone capable of thanksgiving is capable of salvation and eternal joy.

Thank You, O Lord, for having accepted this Eucharist, which we offered to the Holy Trinity, Father, Son and Holy Spirit, and which filled our hearts with the joy, peace and righteousness of the Holy Spirit.

Thank You, O Lord, for having revealed Yourself unto us and given us the foretaste of Your Kingdom.

Thank You, O Lord, for having united us to one another in serving You and Your Holy Church.

Thank You, O Lord, for having helped us to overcome all difficulties, tensions, passions, temptations and restored peace, mutual love and joy in sharing the communion of the Holy Spirit.

Thank You, O Lord, for the sufferings You bestowed upon us, for they are purifying us from selfishness and reminding us of the "one thing needed;" Your eternal Kingdom.

Thank You, O Lord, for having given us this country where we are free to Worship You.

Thank You, O Lord, for this school, where the name of God is proclaimed.

Thank You, O Lord, for our families: husbands, wives and, especially, children who teach us how to celebrate Your holy Name in joy, movement and holy noise.

Thank You, O Lord, for everyone and everything.

Great are You, O Lord, and marvelous are Your deeds, and no word is sufficient to celebrate Your miracles.

Lord, it is good to be here! Amen. (*Fr. Schmemmann*)