

Assumption of the Holy Virgin Orthodox Church

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Rev. Matthew Cantrell, Acting Rector

Rev. Sergius Willis, Associate Pastor

Call to arrange sacraments, instruction, counseling, home visits, and sick calls.

October 14, 2012

19th SUNDAY AFTER PENTECOST — Tone 2.

Fathers of the 7th Ecumenical Council.

Martyrs Nazarius, Gervase, Protase, and Celsus, of Milan (1st c.).

Troparion (Tone 2)

When You descended to death, O Life Immortal, You destroyed hell with the splendor of Your Godhead. And when from the depths You raised the dead, all the powers of heaven cried out://“O Giver of life, Christ our God, glory to You!”

Troparion (Tone 8)

You are most glorious, O Christ our God! You have established the Holy Fathers as lights on the earth. Through them You have guided us to the true Faith.//O greatly compassionate One, glory to You!

Kontakion (Tone 2)

Hell became afraid, O almighty Savior, seeing the miracle of Your Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with You,// and the world, my Savior, praises You forever.

Kontakion (Tone 6)

The Son who shone forth from the Father was ineffably born, two-fold in nature, of a woman. Having beheld Him, we do not deny the image of His form, but depict it piously and revere it faithfully. Thus, keeping the True Faith,//the Church venerates the icon of Christ Incarnate.

Prayers for the Faithful and Departed

Living: George Rachko, EmmaBurychka, Pellack family, Anastasia, McCartney family, Patterson family, parishioners, Lena Robovitsky.
May God Grant Then Many Years!

Departed: Joseph Slivka, Kristina Sidoriak, Mary Zuashnoc, Andrew and Helen Gerasimoff, Julia Brasko. **May Their Memories Be Eternal!**

Upcoming Services

Thursday	Bible Study, 6:00 p.m.
Saturday	Vespers, 5:00 p.m.
Sunday	Divine Liturgy, 10:00 a.m. <i>Fellowship and coffee hour follow the Divine Liturgy</i>

II Corinthians 11:31-12:9

The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

Luke 8:5-15

A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold. When He had said these things He cried, “He who has ears to hear, let him hear!” Then His disciples asked Him, saying, “What does this parable mean?” And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’ Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

Weekly Financial Statement (10.07.12)

Attendance: 36

Money In: \$1330.00 [Candles:\$48.00]

Money Out: -\$764.41

Net Total: \$565.59

Announcements

Readers, Coffee Hour, and Church Cleaning

Please consider volunteering for any of the above. The church needs help especially with cleaning and coffee hour. Sign-up sheets are downstairs on the bulletin board.

Bible Study

Thank you to all who attended our first meeting. Our next meeting will be this Thursday, October 18, at 6:00 p.m. To prepare please read all the psalms.

St. Tikhon's Seminary Gifts

We would like to donate \$25.00 gift cards to the ninety seminarians at St. Tikhon's seminary for Christmas. If you would be willing to contribute to the students, please contact Fr. Matthew.

Suits and Hats

If you were to have any suits you would like to donate to veterans, who would use them for job interviews, please bring them to church. Moreover, if you have been wishing to learn how to knits hats for our neighborhood children, now is the time. Please see Janine McCartney, who will teach you.

100th Anniversary

As a reminder, our 100th anniversary will be the weekend of October 26th and 27th, 2013.