

# Assumption of the Holy Virgin Orthodox Church

2101 South 28<sup>th</sup> St., Philadelphia, PA 19145

Phone: (215) 904-7713 (Home)

(215) 468-3535 (Church)

Email: [frmatthew@comcast.net](mailto:frmatthew@comcast.net)

**Rev. Matthew Cantrell, Acting Rector**

**Rev. Sergius Willis, Associate Pastor**

Call to arrange sacraments, instruction,  
counseling, home visits, and sick calls.

## Troparion (Tone 6)

The angelic powers were at Your  
tomb;

the guards became as dead men.

Mary stood by Your grave,

seeking Your most pure body.

You took hell captive, //

not being tempted by it.

You came to the Virgin, granting

life. //

O Lord, Who rose from the dead,  
glory to You.

## Kontakion (Tone 3)

I have recklessly forgotten Your  
glory, O Father;

and among sinners I have scattered  
the riches which You gave me.

And now I cry to You as the

Prodigal:

“I have sinned before You, O

merciful Father;

receive me a penitent,

and make me as one of Your hired  
servants!”

**March 03, 2013**

**SUNDAY OF THE PRODIGAL SON —**

**Tone 6.** Martyr Eutropius of Amasea, and  
with him Martyrs Cleonicus and Basiliscus  
(ca. 308). St. Piama, Virgin (337). Ss. Zeno  
and Zoilus.

## Prayers for the Faithful and Departed

**Living:** George Rachko, Emma  
Burychka, Lena Robovitsky, Erin  
Albrecht, David Albrecht, Corba family,  
Ronald Kavalkovich, Patterson family,  
Nina Patterson, Peggy Morey, Witiak  
family, Riley family, Barbara Andrews.  
**May God Grant Then Many Years!**

**Departed:** Rdr. Leonty Macalush,  
Charles Fortner, Mary Rizak, Pellack  
family members, William and Julia  
Brasko, Mr. and Mrs. John Jugan,  
Diane Benson. **May Their Memories  
Be Eternal!**

## Upcoming Services

Saturday            Vespers, 5:00 p.m.

Sunday             Divine Liturgy, 10:00 a.m.  
*Fellowship and coffee hour follow the Divine Liturgy*

**I Corinthians 6:12-20**

All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. And God both raised up the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For “the two,” He says, “shall become one flesh.” But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.

**Luke 15:11-32**

Then He said: “A certain man had two sons. And the younger of them said to his father, ‘Father, give me the portion of goods that falls to me.’ So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, “Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants. ‘ And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. ’And bring the fatted calf here and kill it, and let us eat and be merry; ’for this my son was dead and is alive again; he was lost and is found.’ And they began to be merry. Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’ But he was angry and would not go in. Therefore his father came out and pleaded with him. So he answered and said to his father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. ’But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’ And he said to him, ‘Son, you are always with me, and all that I have is yours. ’It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.’ “

**Weekly Financial Statement (02.24.13)**

Attendance: unreported

Money In: unreported

Money Out: unreported

Net Total: unreported

**Announcements****Bible Study**

Our next Bible Study will be Thursday, March 14.

**Church School**

Church School will begin today following the Divine Liturgy.

**100<sup>th</sup> Anniversary**

As a reminder, our 100<sup>th</sup> anniversary will be the weekend of October 26<sup>th</sup> and 27<sup>th</sup>, 2013.