

# Assumption of the Holy Virgin Orthodox Church

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**Rev. Matthew Cantrell, Acting Rector**

**Rev. Sergius Willis, Associate Pastor**

Call to arrange sacraments, instruction,  
counseling, home visits, and sick calls.

**October 13, 2013**

**16th SUNDAY AFTER PENTECOST — Tone 7.**

**Fathers of the 7th Ecumenical Council.**

## **Troparion (Tone 7)**

By Your Cross You destroyed death.  
To the thief You opened Paradise. For  
the Myrrhbearers You changed weeping  
into joy. And You commanded Your  
disciples, O Christ God, to proclaim that  
You are risen,//granting the world great  
mercy.

## **Troparion (Tone 8)**

You are most glorious, O Christ our  
God! You have established the Holy  
Fathers as lights on the earth. Through  
them You have guided us to the true  
Faith.//O greatly compassionate One,  
glory to You!

## **Kontakion (Tone 7)**

The dominion of death can no longer  
hold mankind captive, for Christ  
descended, shattering and destroying its  
powers. Hell is bound, while the  
Prophets rejoice and cry: “The Savior  
has come to those in faith;//enter, you  
faithful, into the Resurrection!”

## **Kontakion (Tone 6)**

The Son who shone forth from the  
Father was ineffably born, two-fold in  
nature, of a woman. Having beheld  
Him, we do not deny the image of His  
form, but depict it piously and revere it  
faithfully. Thus, keeping the True  
Faith,//the Church venerates the icon  
of Christ Incarinate.

## **Prayers for the Faithful and Departed**

**Living:** Emma Burychka, Lena  
Robovitsky, Matushka Jennifer,  
Maryam, Matushka Laura, Priest  
Lyonid, Michael Spack, John Spack,  
Michele Spack, Rdr. Michael Holler,  
Patterson family and parishioners,  
Albrecht family, Witiak family,  
Margaret Davis, Kavalkovich friends  
and family. **May God Grant Them  
Many Years!**

**Departed:** Valentina Winsky, Anna  
Homa, Joseph Slivka, Frank Macalush.  
**May Their Memories Be Eternal!**

## **Upcoming Services**

Saturday            Great Vespers, 5:00 p.m.

Sunday             Divine Liturgy, 10:00 a.m.  
*Fellowship and coffee hour follow the Divine Liturgy.*

## **2 Corinthians 6:1-10**

We then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

## **Luke 8:5-15**

A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold. When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

### **Weekly Financial Statement (10/06/13)**

Attendance: 40

Money In: unreported

Money Out: unreported

Net Total: unreported

### **Announcements**

#### **Church Cleaning**

This Saturday, October 19, there is a church cleaning to prepare for our 100<sup>th</sup> anniversary.

#### **100<sup>th</sup> Anniversary**

As a reminder, our 100<sup>th</sup> anniversary will be the weekend of October 26 and 27, 2013.

#### **Bible Study**

The next Bible Study will be on Thursday, November 7 at church at 6:00 p.m.. We plan to read parts of and discuss Acts.

#### **Church School**

Classes will continue today following the Divine Liturgy. The students will learn about the Prophet Moses today.

#### **Church Cookbooks**

Please see Janine with regard to our parish cookbook that she has edited.