

Assumption of the Holy Virgin Orthodox Church

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Rev. Matthew Cantrell, Acting Rector

Call to arrange sacraments, instruction, counseling, home visits, and sick calls.

August 24, 2014

11th SUNDAY AFTER PENTECOST — Tone 2.

Hieromartyr Eutychius, disciple of St. John the Theologian (1st c.).

Troparion (Tone 2)

When You descended to death, O Life Immortal, You destroyed hell with the splendor of Your Godhead. And when from the depths You raised the dead, all the powers of heaven cried out://“O Giver of life, Christ our God, glory to You!”

Troparion (Tone 4)

By sharing in the ways of the Apostles, you became a successor to their throne. Through the practice of virtue, you found the way to divine contemplation, O inspired one of God; by teaching the word of truth without error, you defended the Faith, even to the shedding of your blood. Hieromartyr Eutýchius, entreat Christ God to save our souls!

Kontakion (Tone 2)

Hell became afraid, O almighty Savior, seeing the miracle of Your Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with You, //and the world, my Savior, praises You forever.

Kontakion (Tone 3)

A successor of the Apostles and an excellent example to bishops, Eutýchius, you were glorified as a martyr. You shone forth like the sun enlightening all, dispelling the dark night of godlessness. Therefore, we honor you as truly a godly celebrant of the Mysteries of Christ.

Prayers for the Faithful and Departed

Living: Emily Pellack David Albrecht, Edward, Patricia. **May God Grant Them Many Years!**

Departed: Priest Sergius, Eleanor Brasko. **May Their Memories Be Eternal!**

Upcoming Services

Saturday Great Vespers, 5:00 p.m.

Sunday Reading of the Hours, 9:40 a.m.
Divine Liturgy, 10:00 a.m.

Fellowship and coffee hour follow the Divine Liturgy.

I Corinthians 9:2-12

If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Matthew 18:23-35

Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.

Weekly Financial Statement (8/17/14)

Attendance: 27

Money In: \$862.00

Money Out: -2019.92

Net Total: -\$1157.92

Announcements

Theology Course

Our next meeting will be scheduled for September, at church at 6:00 p.m. We'll read closely St. Gregory of Nyssa's *The Life of Moses*.

Bible Study

The next Bible Study will be scheduled for September. We'll continue to read the Gospel of St. Matthew.

Council Meeting

There will be a brief council meeting today following the Divine Liturgy.