

Assumption of the Holy Virgin Orthodox Church

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Rev. Matthew Cantrell, Rector

Call to arrange sacraments, instruction, counseling, home visits, and sick calls.

Troparion (Tone 4)

When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: “Death is overthrown! Christ God is risen,//granting the world great mercy!”

Troparion (Tone 8)

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as Thou didst cry to all: “If anyone thirst, let him come to Me and drink!”// O Christ God, Fountain of our life, glory to Thee!

Kontakion (Tone 8)

The Samaritan Woman came to the well in faith; she saw Thee, the Water of wisdom and drank abundantly.//She inherited the Kingdom on high, and is ever glorified!

May 10, 2015

5th SUNDAY OF PASCHA — Tone 4. Apostle
Simeon the Zealot (1st c.). Samaritan
Woman.

Kontakion (Tone 4)

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: “Come and draw the water of immortality!” We fall before Thee and faithfully cry://Grant us Thy mercies, for Thou art the Fountain of our life!

Prayers for the Faithful and Departed

Living: Brendan Herbert, Daniel Herbert, Simon Herbert, Olga And Ben Mcalush, Maria Ovington, Sandra Hourahan, Thomas Herbert, Patterson family, Kim Hughes, Emelie Albrecht, Pellack grandchildren. **May God Grant Them Many Years!**

Departed: Sophie Drobish, Eleanor Brasko, Mary Libak, Anna Herbert. **May Their Memories Be Eternal!**

Upcoming Services

Saturday Great Vespers, 5:00 p.m.

Sunday Reading of the Hours, 9:40 a.m.
Divine Liturgy, 10:00 a.m.
Fellowship and coffee hour follow the Divine Liturgy.

Acts 11:19-26, 29-30

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock? Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life. The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly. The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship. Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth. The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors. And many of the Samaritans of that city believed in Him because of the word of the woman who testified, 'He told me all that I ever did.'" So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe,

Weekly Financial Statement (05/02/15)

Attendance: 37

Money In: \$1139.00

Money Out: -\$748.58

Net Total: \$390.42

Announcements

Inter-Faith Event

On Friday, **May 22** [**Please note the change of date**], at 7:00 p.m., our parish and the congregants at Imam Ali Masjid in Pennsauken, NJ, will hold a joint event during which we will discuss the role that Jesus plays in both the Christian and Muslim communities. This will be the first of what I hope to many such discussions. This first event will be held at Imam Ali Masjid at 5801 Magnolia Ave, Pennsauken Township, NJ 08109. I would hope that all of our parishioners would take advantage of this event!

Theology Course

Our next meeting is scheduled for May 26, at church at 6:00 p.m. We'll read closely St. Gregory of Nyssa's *The Life of Moses*.

Bible Study

The next Bible Study is May 19, at church at 6:00 p.m. We'll read from the Prophets.