

Assumption of the Holy Virgin Orthodox Church

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Sunday, December 6, 2015 | 27th Sunday After Pentecost

Tone 2 – Saint Nicholas The Wonderworker, Archbishop of Myra in Lycia (ca. 345)

V. Rev. Mark W Koczak, Acting Rector

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Parish President – Matthew Andrews

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Weekly Schedule

Today: General Parish Council Meeting After Divine Liturgy

Tuesday: December 8 – Bible Study at 6:30pm in the Church Basement!
Continue reading Book of Genesis (Chapter 5 onward)

Saturday: December 12 – Clean-up Day **Inside** the Church beginning around
10:00am! See Bulletin for details!

Saturday: December 12 - Great Vespers at **5:00PM!**

Sunday: December 13 – Sunday of the Forefathers.
Repose of Ven. Herman of Alaska
Reading of Hours – 9:40am
Divine Liturgy – 10:00am
Fellowship & coffee hour to follow the Divine Liturgy

Texts for the Liturgical Service

Troparion (Tone 2)

When Thou didst descend to death, O Life immortal, / Thou didst slay hell with the splendor of Thy Godhead. / And when from the depths Thou didst raise the dead, / all the powers of heaven cried out: // “O Giver of life, Christ our God, glory to Thee!”

Troparion (Tone 4 – Saint Nicholas)

In truth thou wast revealed to thy flock as a rule of faith, / an image of humility and a teacher of abstinence; / thy humility exalted thee; / and thy poverty enriched thee. / O Hierarch Father Nicholas, / entreat Christ our God // that our souls may be saved!

Kontakion (Tone 2)

Hell became afraid, O almighty Savior, / seeing the miracle of Thy Resurrection from the tomb! / The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, // and the world, my Savior, praises Thee forever.

Kontakion (Tone 3 – Saint Nicholas)

Thou didst appear as a priest in Myra, O Saint Nicholas, / fulfilling the Gospel of Christ, O venerable one; / thou didst lay down thy life for thy people / and didst rescue the innocent from death. // Therefore, thou hast been blest as a great initiate of the grace of God.

Prokeimenon (Tone 2)

The Lord is my strength and my song; / He has become my salvation.
v. The Lord has chastened me sorely, but He has not given me over unto death.

Epistle Reading: Ephesians 6:10-17

Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; Alleluia (3x's) (Tone 2)

v. May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee! Alleluia (3x's)
v. Save the King, O Lord, and hear us on the day we call upon Thee! Alleluia (3x's)

Gospel Reading: Luke 17:12-19

Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, "Jesus, Master, have mercy on us!" So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. So Jesus answered and said, "Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner? And He said to him, "Arise, go your way. Your faith has made you well."

Communion Hymn:

Praise the Lord from the heavens! Praise him in the highest!
The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia (3x's)

Announcements

Biography of the Very Reverend Mark W Koczak. The resume and biography of our parish priest, Archpriest Mark, are posted on the bulletin boards in the back of the church and in the church basement. This same information is also posted on the parish website under the section "About Us", then scroll down to the "Administration" area. Please take a moment and read about Father Mark's experiences and accomplishments.

Thank You ALL!!! The parish wishes to "Thank" all of those who spent some of their time on Thursday and yesterday cleaning up the outside of the Church after the trees and branches were trimmed. The grounds and area look beautiful. May God Grant You All Many Blessed Years!!!

Announcements (cont.)

Welcome to all of our visitors & guest worshipping with us today. A warm welcome to all of our visitors and guest who have joined us today in celebrating the Divine Liturgy. Please join us in the church basement for our Fellowship and Coffee Hour.

40 Days For Life – Philadelphia Campaign – Nativity Lent Season:

The next 40 Days for Life has begun for the 40 days of Lent (Nativity). Meanwhile the killing continues at Planned Parenthood. Thank you so much in advance for signing up for this list and being willing to continue standing up for those that can't speak for themselves.

Information:

- * Contacts: Monique Ruberu or Pat Stanton at 469.231.9084
- * Email: roobearoo@hotmail.com
- * Website: <https://40daysforlife.com/local-campaigns/philadelphia/>

- * Prayer vigil located at 12th & Locust St, Philadelphia – Planned Parenthood
- * Vigils open Monday-Saturday from 8am-5pm.
- * Try to have at least one person there to cover the hour.
- * It's the belly of the beast! There are more abortions performed there than at any other Planned Parenthood in Pennsylvania!

The 40 Days For Life is not a political organization or a protest group. They stand and pray as a physical presence and witness for the lives of the unborn, who cannot speak for themselves. They offer support to mothers and fathers who would like an alternative to abortion but do not know where to turn. They encourage healing for families who have chosen abortion and have a deep feeling of sadness and regret. Their message is one of compassion and love for all people as well as hope for an end to this "culture of death" which we have embraced in our world.

Poinsettias/Christmas Flowers! We are continuing to collect for Christmas flowers throughout the month of December. There are special envelopes available to use for your offering for Christmas flower donations. Please give the envelopes to Debbie Kavalkovich or to a member of the parish council for your offering. Thank you for your support!

Holiday Basket Brigade! The parish has begun accepting donations for the Holiday Basket Brigade. We are now collecting for Christmas items. The parish is providing at least one (1) basket to a family in the community at this time. We will have a list available of those items to be donated and the list will be attached to the care box. The Christmas Basket will be delivered on Sunday, December 20th after Divine Liturgy!

Announcements (cont.)

Candles and Prayers for the Faithful and Departed

Health for the Living:

Emelie Albrecht offered by Melanie Albrecht
Family and Parishioners offered by Nina Patterson
Andrews and Kavalkovich families offered by Barbara Andrews

May God Grant Them Many Blessed Years!

Memory for the Departed:

May Their Memories Be Eternal

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Please remember in your prayers: Cantrell Family; Grace Corba; Robert Corba; Albert Kavalkovich, Anastasia Kavalkovich; Julia Makara; Helen Riley; Helen Wanenchak; Robert Wanenchak; Annamae Witiak; Father John Udies; Father Vincent Saverino; Father John Bohush and the parishioners of Saint Nicholas Eastern Orthodox Church in Philadelphia; and all those who are serving in our Armed Forces!

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December OCAREview is now available:

In response to a growing number of requests from individuals who do not have internet access, the Orthodox Church in America’s web team is now producing monthly PDFs that highlight a selection of major stories featured on the OCA web site during the previous month. Titled “OCAREview: The Orthodox Church in America’s Monthly Hard-Copy Digest,” The December 2015 digest, which features eight stories posted on the OCA web site during November, is available on the table (tetrapod) in the middle of the church.

BULLETIN INFO:

If you did not pick up a bulletin because there was none left on the Tetrapod, don’t worry...a copy can be made. Please inform Dan Herbert or one of the parish council members that you would like that week’s bulletin and a copy will be made for you. We also keep any extra bulletins back in the vestibule from the past three (3) months. They are located on the shelf where the prosfora is placed.
Also, for those who have access to the Internet, bulletins since June 2009 are posted on the parish website for your convenience. Thank you!

Please ensure that your Mobile Phone is set to Silent (or at least set on vibrate) during the Divine Liturgy! Thank You!!!

Announcements (cont.)

Sign up sheets for Coffee Hour, Cleaning and Epistle & Hours Reading. Sign up sheets for the above items are posted on the bulletin board in the church basement. The sheets have been pretty bare over the past few weeks. Please be considerate and volunteer to assist with some of the parish responsibilities. Your time is very much appreciated!

Special weekly collections taken after Gospel or Sermon. In addition to our general collection, the parish takes a special collection each week to fund certain parish projects. Please be generous with your offering. Every little bit counts. The special collections are as follows:

- First Sunday of every month – Kitchen Fund Project
- Second Sunday of every month – Youth Fund
- Third Sunday of every month - Restoration/Maintenance Fund
- Fourth Sunday of every month – Charity Giving

Note: if there is a Fifth Sunday during a month, the special collection is earmarked for the Kitchen Fund Project, unless otherwise noted and stated by the Parish Council.

Cash Flow Activity (November)

	<u>Week of Nov 23 to Nov 29</u>	<u>November Month-to-Date</u>
Attendance:	27	32 (average)
Funds In:	\$ 965.00	\$11,216.55
Funds Out:	\$ 0.00	\$ 5,646.80
Net Surplus/(Deficit):	\$ 965.00	\$5,569.75

Shop Rite Gift Cards: If you need to purchase Shop Rite Gift Cards, please see David Pellack to secure them. Your purchase of a Shop Rite Gift Card is an additional fundraising project that helps support the church at no additional expense to the purchaser.

[Note: Today's readings for Saint Nicholas are as follows:
Epistle – Hebrews 13:17-21 and Gospel – Luke 6:17-23]

Calendar of Events

General Parish Meeting – TODAY, Sunday, December 6 after Divine Liturgy in the church basement. According to Article 10, Section 1, of the Parish By-Laws, notice of all Parish Meetings shall be announced in the Parish Bulletin and read by the Parish Rector from the amvon on three consecutive Sundays preceding the date of the meeting.
A general parish meeting is scheduled for today to discuss this past year and plan for next year. Meeting should take about an hour but will not be longer than 90 minutes. This is NOT the Annual Parish Meeting, which is scheduled for Sunday, January 24, 2016.

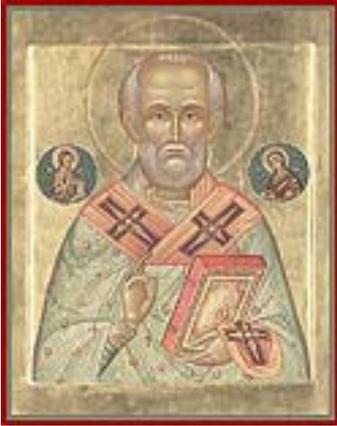
Bible Study – Tuesday, December 8 at 6:30pm in the church basement. The Bible Study Group will gather together at this time and continue reading and discussing the Book of Genesis. (continue readings with Chapter 5)

Indoor Church Cleaning scheduled for Saturday, December 12th beginning at 10:00AM. Bring your rags and cleaning supplies to assist with the cleaning of the church. Dusting, vacuuming, polishing...you name the item or area...most likely it needs to be cleaned!

Annual Saint Herman's Advent Lecture hosted by Saint Stephen's Cathedral on Sunday, December 13th beginning at 4:00PM.
Topic: Dealing with Despondency: The Letters of St John Chrysostom to St Olympia the Deaconess. Lecturer: Dr. David Ford, PhD., a professor of Church History at St. Tikhon's Seminary. He would like to share with us the wisdom of this famous saint which is contained in the letters of St. John to St. Olympia, which he wrote while in exile. Saint Stephen's Church is located at 8598 Verree Rd. - Philadelphia, PA 19111

Parish Christmas Decorating and Trimming of the Christmas Tree. PLEASE NOTE CHANGE!!! Now tentatively scheduled for week of Sunday, December 13th. A date is still pending on the schedules of the organizers. Please check with either Debbie Kavalkovich or Matthew Andrews regarding a definite date for the decorating

Christmas Eve Services (Vespers/Great Complines/Matins) – Thursday, December 24th – Time To Be Determined! The time for Christmas Eve services has yet to be determined. Once a definite time has been confirmed, it will be announced in church and mentioned here in the bulletin. Thank you all for your patience with this scheduling.



Saint Nicholas the Wonderworker and Archbishop of Myra in Lycia [December 6th]

Saint Nicholas, the Wonderworker, Archbishop of Myra in Lycia is famed as a great saint pleasing unto God. He was born in the city of Patara in the region of Lycia (on the south coast of the Asia Minor peninsula), and was the only son of pious parents Theophanes and Nonna, who had vowed to dedicate him to God.

As the fruit of the prayer of his childless parents, the infant Nicholas from the very day of his birth revealed to people the light of his future glory as a wonderworker.

His mother Nonna after giving birth was immediately healed from illness. The newborn infant, while still in the baptismal font, stood on his feet three hours, without support from anyone, thereby honoring the Most Holy Trinity. St Nicholas from his infancy began a life of fasting, and on Wednesdays and Fridays he would not accept milk from his mother until after his parents had finished their evening prayers.

From his childhood Nicholas thrived on the study of Divine Scripture; by day he would not leave church, and by night he prayed and read books, making himself a worthy dwelling place for the Holy Spirit. Bishop Nicholas of Patara rejoiced at the spiritual success and deep piety of his nephew. He ordained him a reader, and then elevated Nicholas to the priesthood, making him his assistant and entrusting him to instruct the flock.

In serving the Lord the youth was fervent of spirit, and in his proficiency with questions of faith he was like an Elder, who aroused the wonder and deep respect of believers. Constantly at work and vivacious, in unceasing prayer, the priest Nicholas displayed great kind-heartedness towards the flock, and towards the afflicted who came to him for help, and he distributed all his inheritance to the poor.

There was a certain formerly rich inhabitant of Patara, whom St Nicholas saved from great sin. The man had three grown daughters, and in desperation he planned to sell their bodies so they would have money for food. The saint, learning of the man's poverty and of his wicked intention, secretly visited him one night and threw a sack of gold through the window. With the money the man arranged an honorable marriage for his daughter. St Nicholas also provided gold for the other daughters, thereby saving the family from falling into spiritual destruction. In bestowing charity, St Nicholas always strove to do this secretly and to conceal his good deeds.

The Bishop of Patara decided to go on pilgrimage to the holy places at Jerusalem, and entrusted the guidance of his flock to St Nicholas, who fulfilled this obedience carefully and with love. When the bishop returned, Nicholas asked his blessing for a pilgrimage to the Holy Land. Along the way the saint predicted a storm would arise and threaten the ship. St Nicholas saw the devil get on the ship, intending to sink it and kill all the passengers. At the entreaty of the despairing pilgrims, he calmed the waves of the sea by his prayers. Through his prayer a certain sailor of the ship, who had fallen from the mast and was mortally injured was also restored to health.

When he reached the ancient city of Jerusalem and came to Golgotha, St Nicholas gave thanks to the Savior. He went to all the holy places, worshiping at each one. One night on Mount Sion, the closed doors of the church opened by themselves for the great pilgrim. Going round the holy places connected with the earthly service of the Son of God, St Nicholas decided to withdraw into the desert, but he was stopped by a divine voice urging him to return to his native country. He returned to Lycia, and yearning for a life of quietude, the saint entered into the brotherhood of a monastery named Holy Sion, which had been founded by his uncle. But the Lord again indicated another path for him, "Nicholas, this is not the vineyard where you shall bear fruit for Me. Return to the world, and glorify My Name there." So he left Patara and went to Myra in Lycia.

Upon the death of Archbishop John, Nicholas was chosen as Bishop of Myra after one of the bishops of the Council said that a new archbishop should be revealed by God, not chosen by men. One of the elder bishops had a vision of a radiant Man, Who told him that the one who came to the church that night and was first to enter should be made archbishop. He would be named Nicholas. The bishop went to the church at night to await Nicholas. The saint, always the first to arrive at church, was stopped by the bishop. "What is your name, child?" he asked. God's chosen one replied, "My name is Nicholas, Master, and I am your servant."

After his consecration as archbishop, St Nicholas remained a great ascetic, appearing to his flock as an image of gentleness, kindness and love for people. This was particularly precious for the Lycian Church during the persecution of Christians under the emperor Diocletian (284-305). Bishop Nicholas, locked up in prison together with other Christians for refusing to worship idols, sustained them and exhorted them to endure the fetters, punishment and torture. The Lord preserved him unharmed. Upon the accession of St Constantine (May 21) as emperor, St Nicholas was restored to his flock, which joyfully received their guide and intercessor.

Despite his great gentleness of spirit and purity of heart, St Nicholas was a zealous and ardent warrior of the Church of Christ. Fighting evil spirits, the saint made the rounds of the pagan temples and shrines in the city of Myra and its surroundings, shattering the idols and turning the temples to dust.

In the year 325 St Nicholas was a participant in the First Ecumenical Council. This Council proclaimed the Nicene Symbol of Faith, and he stood up against the heretic Arius with the likes of Sts Sylvester the Bishop of Rome (January 2), Alexander of Alexandria (May 29), Spyridon of Trimythontos (December 12) and other Fathers of the Council.

St Nicholas, fired with zeal for the Lord, assailed the heretic Arius with his words, and also struck him upon the face. For this reason, he was deprived of the emblems of his episcopal rank and placed under guard. But several of the holy Fathers had the same vision, seeing the Lord Himself and the Mother of God returning to him the Gospel and omophorion. The Fathers of the Council agreed that the audacity of the saint was pleasing to God, and restored the saint to the office of bishop.

Having returned to his own diocese, the saint brought it peace and blessings, sowing the word of Truth, uprooting heresy, nourishing his flock with sound doctrine, and also providing food for their bodies.

Even during his life the saint worked many miracles. One of the greatest was the deliverance from death of three men unjustly condemned by the Governor, who had been bribed. The saint boldly went up to the executioner and took his sword, already suspended over the heads of the condemned. The Governor, denounced by St Nicholas for his wrong doing, repented and begged for forgiveness.

Witnessing this remarkable event were three military officers, who were sent to Phrygia by the emperor Constantine to put down a rebellion. They did not suspect that soon they would also be compelled to seek the intercession of St Nicholas. Evil men slandered them before the emperor, and the officers were sentenced to death. Appearing to St Constantine in a dream, St Nicholas called on him to overturn the unjust sentence of the military officers.

He worked many other miracles, and struggled many long years at his labor. Through the prayers of the saint, the city of Myra was rescued from a terrible famine. He appeared to a certain Italian merchant and left him three gold pieces as a pledge of payment. He requested him to sail to Myra and deliver grain there. More than once, the saint saved those drowning in the sea, and provided release from captivity and imprisonment.

Having reached old age, St Nicholas peacefully fell asleep in the Lord. His venerable relics were preserved incorrupt in the local cathedral church and flowed with curative myrrh, from which many received healing. In the year 1087, his relics were transferred to the Italian city of Bari, where they rest even now (See May 9).

The name of the great saint of God, the hierarch and wonderworker Nicholas, a speedy helper and suppliant for all hastening to him, is famed in every corner of the earth, in many lands and among many peoples. In Russia there are a multitude of cathedrals, monasteries and churches consecrated in his name. There is, perhaps, not a single city without a church dedicated to him.

The first Russian Christian prince Askold (+ 882) was baptized in 866 by Patriarch Photius (February 6) with the name Nicholas. Over the grave of Askold, St Olga (July 11) built the first temple of St Nicholas in the Russian Church at Kiev. Primary cathedrals were dedicated to St Nicholas at Izborsk, Ostrov, Mozhaïsk, and Zaraïsk. At Novgorod the Great, one of the main churches of the city, the Nikolo-Dvorischensk church, later became a cathedral.

Famed and venerable churches and monasteries dedicated to St Nicholas are found at Kiev, Smolensk, Pskov, Toropetsa, Galich, Archangelsk, Great Ustiug, Tobolsk. Moscow had dozens of churches named for the saint, and also three monasteries in the Moscow diocese: the Nikolo-Greek (Staryi) in the Chinese-quarter, the Nikolo-Perervinsk and the Nikolo-Ugreshsk. One of the chief towers of the Kremlin was named the Nikolsk.

Many of the churches devoted to the saint were those established at market squares by Russian merchants, sea-farers and those who traveled by land, venerating the wonderworker Nicholas as a protector of all those journeying on dry land and sea. They sometimes received the name among the people of “Nicholas soaked.”

Many village churches in Russia were dedicated to the wonderworker Nicholas, venerated by peasants as a merciful intercessor before the Lord for all the people in their work. And in the Russian land St Nicholas did not cease his intercession. Ancient Kiev preserves the memory about the miraculous rescue of a drowning infant by the saint. The great wonderworker, hearing the grief-filled prayers of the parents for the loss of their only child, took the infant from the waters, revived him and placed him in the choir-loft of the church of Holy Wisdom (Hagia Sophia) before his wonderworking icon. In the morning the infant was found safe by his thrilled parents, praising St Nicholas the Wonderworker.

Many wonderworking icons of St Nicholas appeared in Russia and came also from other lands. There is the ancient Byzantine embordered image of the saint, brought to Moscow from Novgorod, and the large icon painted in the thirteenth century by a Novgorod master.

Two depictions of the wonderworker are especially numerous in the Russian Church: St Nicholas of Zraisk, portrayed in full-length, with his right hand raised in blessing and with a Gospel (this image was brought to Ryazan in 1225 by the Byzantine Princess Eupraxia, the future wife of Prince Theodore. She perished in 1237 with her husband and infant son during the incursion of Batu); and St Nicholas of Mozhaisk, also in full stature, with a sword in his right hand and a city in his left. This recalls the miraculous rescue of the city of Mozhaisk from an invasion of enemies, through the prayers of the saint. It is impossible to list all the grace-filled icons of St Nicholas, or to enumerate all his miracles.

St Nicholas is the patron of travelers, and we pray to him for deliverance from floods, poverty, or any misfortunes. He has promised to help those who remember his parents, Theophanes and Nonna.

St Nicholas is also commemorated on May 9 (The transfer of his relics) and on July 29 (his nativity).

