

Assumption of the Holy Virgin Orthodox Church  
2101 South 28th St. (corner of 28<sup>th</sup> St. & Snyder Ave.)  
Philadelphia, PA 19145 \* Church Phone: (215) 468-3535  
Website: <http://www.holyassumptionphilly.org>



Mailing Address: PO Box 20083 \* Point Breeze Station | Philadelphia PA 19145-0383

**Sunday, May 30, 2021 | Fifth Sunday of Pascha**

Tone 4 – Samaritan Woman

Ven. Isaac, Founder of the Dalmatian Monastery at Constantinople

**CHRIST IS RISEN! INDEED HE IS RISEN!**

**V. Rev. Mark W Koczak, Rector**

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*Deacon – Michael McCartney*

*Choir Director – Nina Patterson*

*Subdeacon – Daniel (Ken) Kavalkovich*

*Reader – Mark Klus*

*Parish President - Matthew Andrews [Phone: 856.217.8075]*

**Weekly Schedule**

This May 30 and 31 – Memorial Day Pilgrimage at Saint

Weekend: Tikhon's Monastery in South Canaan, PA is **CANCELLED!!**

Monday: May 31 – Memorial Day! Please remember those Veterans who sacrificed their lives for this great country we live in.

Saturday: June 5 – Great Vespers at **4:00PM**

Sunday: June 6 – 6<sup>th</sup> Sunday of Pascha | Blind Man

Reading of Hours – 9:30am

Divine Liturgy – 10:00am

~~*Fellowship Coffee Hour to follow the Divine Liturgy*~~

(CANCELLED UNTIL SUNDAY, JUNE 13<sup>TH</sup>!!!!!!)

Sunday: June 6 – Spring General Parish Meeting after Divine Liturgy

## Texts for the Liturgical Service

### **Troparion (Tone 4)**

When the women disciples of the Lord / learned from the angel the joyous message of thy Resurrection, / they cast away the ancestral curse / and elatedly told the apostles: / “Death is overthrown! / Christ God is risen, // granting the world great mercy!”

### **Troparion (Tone 8 - Midfeast)**

In the middle of the feast, O Savior, / fill my thirsting soul with the waters of piety, / as Thou didst cry to all: “If anyone thirst, let him come to Me and drink!” // O Christ God, Fountain of our life, glory to Thee!

### **Kontakion (Tone 8 - Pentecostarion)**

The Samaritan Woman came to the well in faith; / she saw Thee, the Water of wisdom and drank abundantly. // She inherited the Kingdom on high, and is ever glorified!

### **Kontakion (Tone 4 - Midfeast)**

Christ God, the Creator and Master of all, / cried to all in the midst of the feast of the Law: / “Come and draw the water of immortality!” / We fall before Thee and faithfully cry: // Grant us Thy mercies, for Thou art the Fountain of our life!

### **Prokeimenon (Tone 3)**

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!  
v. Clap thy hands, all ye people, shout to God with loud songs of joy!

### **Epistle Reading: Acts 11:19-26, 29-30**

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Alleluia (3x's) (Tone 4)

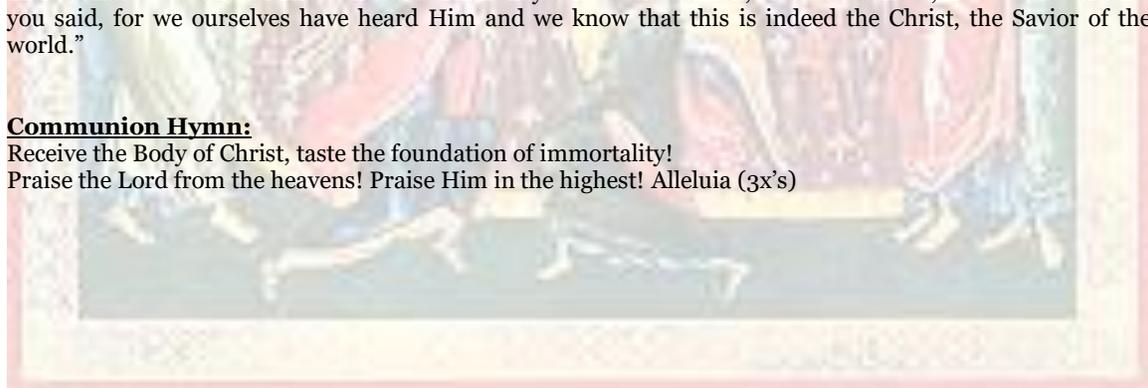
v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth! Alleluia (3x's)  
v. For Thou lovest righteousness, and hatest iniquity. Alleluia (3x's)

**Gospel Reading: John 4:5-42**

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock? Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life. The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly. The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship. Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth. The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors. And many of the Samaritans of that city believed in Him because of the word of the woman who testified, 'He told me all that I ever did.'" So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

**Communion Hymn:**

Receive the Body of Christ, taste the foundation of immortality!  
Praise the Lord from the heavens! Praise Him in the highest! Alleluia (3x's)



## Announcements

**A Warm Welcome to all of our visitors & guests** who worshiped with us today and who have joined us in celebrating the Divine Liturgy. Please join us in the church basement for our Fellowship and Coffee Hour.

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*[...Samaritan Woman continued from the last page of this bulletin...]*

Three years passed, and Nero sent to the prison for one of his servants, who had been locked up. The messengers reported to him that Saints Sebastian, Photinus and Joses, who had been blinded, had completely recovered, and that people were visiting them to hear their preaching, and indeed the whole prison had been transformed into a bright and fragrant place where God was glorified.

Nero then gave orders to crucify the saints, and to beat their naked bodies with straps. On the fourth day the emperor sent servants to see whether the martyrs were still alive. But, approaching the place of the tortures, the servants fell blind. An angel of the Lord freed the martyrs from their crosses and healed them. The saints took pity on the blinded servants, and restored their sight by their prayers to the Lord. Those who were healed came to believe in Christ and were soon baptized.

In an impotent rage Nero gave orders to flay the skin from Saint Photina and to throw the martyr down a well. Sebastian, Photinus and Joses had their legs cut off, and they were thrown to dogs, and then had their skin flayed off. The sisters of Saint Photina also suffered terrible torments. Nero gave orders to cut off their breasts and then to flay their skin. An expert in cruelty, the emperor readied the fiercest execution for Saint Photis: they tied her by the feet to the tops of two bent-over trees. When the ropes were cut the trees sprang upright and tore the martyr apart. The emperor ordered the others beheaded. Saint Photina was removed from the well and locked up in prison for twenty days.

After this Nero had her brought to him and asked if she would now relent and offer sacrifice to the idols. Saint Photina spit in the face of the emperor, and laughing at him, said, "O most impious of the blind, you profligate and stupid man! Do you think me so deluded that I would consent to renounce my Lord Christ and instead offer sacrifice to idols as blind as you?"

Hearing such words, Nero gave orders to again throw the martyr down the well, where she surrendered her soul to God (ca. 66).

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**The Spring Parish Meeting will be held on Sunday, June 6, 2021 after Divine Liturgy in the church basement. This is Notice #3 of 3.**

According to Article IV, Section 2, Subsection A. of the Parish By-Laws, notice of all Annual and General Parish Meetings shall be announced in the Parish Bulletin and read by the Parish Rector from the amvon on three consecutive Sundays preceding the date of the Meeting.

**Announcements** (cont.)

**Candles and Prayers for the Faithful and Departed**

**Health for the Living:**

Christopher, Allison, Lucas and new born Scarlett Andrews offered by Emily Gerasimoff  
Family and Friends offered by David Pellack  
Family and Parishioners offered by Nina Patterson  
Edward Gerasimoff offered by Catherine Kavalkovich  
Allison Andrews and Infant Scarlett offered by Catherine Kavalkovich

**May God Grant Them Many Blessed Years!**

**Memory for the Departed:**

Albert Kavalkovich offered by Catherine Kavalkovich

**May Their Memories Be Eternal**

**Vigil Cross Candles – 5/23/21:**

One Small Vigil Cross – Health of Christopher, Allison, Lucas, and new born baby Scarlett offered by Emily Gerasimoff

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**Please remember in your prayers:**

Infant child Scarlett Andrews (born May 22) and her parents Christopher & Allison and big brother Lucas. May God Grant Scarlett & her family Many Blessed Years!

Father Mark Koczak on his birthday (May 27) – God Grant You Many Years!  
Allison (David) Andrews and her unborn child; Christina (Matthew) Andrews and her unborn child; Grace Corba; Protodeacon Joseph Edwards; The Gerty Family; Subdeacon Daniel Kavalkovich (recovery); Ronald Kavalkovich (continuous recovery); Jane Kelly (recovery); Sheba Patton (recovery); Father John Bohush (retired); and all those who are serving in our Armed Forces!

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**Sidewalk Repair Donations (Week of May 23)**

## Announcements (cont.)

**Please ensure that your Mobile Phone is set to Silent (or at least set on vibrate) during the Divine Liturgy! Thank You!!!**

**\*\*\*\*\*Special weekly collections taken after Gospel or Sermon\*\*\*\*\***

In addition to our general collection, the parish takes a special collection each week to fund certain parish projects. Please be generous with your offering. Every little bit counts. The special collections are as follows:

- First Sunday of this month – Kitchen Fund Project
- Second Sunday of every month – Youth Fund
- Third Sunday of every month - Restoration/Maintenance Fund
- Fourth Sunday of every month – Charity Giving

Note: if there is a Fifth Sunday during a month, the special collection is earmarked for the Kitchen Fund Project, unless otherwise noted and stated by the Parish Council.

### Cash Flow Activity (May)

<u>Week of Sun May 16 to Sat May 22</u>	<u>May Month to Date</u>
Attendance: 47	56 (average)
Funds In: \$ 5,260.61	\$13,711.39
Funds Out: \$ 409.91	\$ 7,255.62
Net Surplus/(Deficit): \$ 4,850.70	\$ 6,455.77

Thank you all for your continuous offerings to maintain the parish!

**Shop Rite Gift Cards:** If you need to purchase Shop Rite Gift Cards, please see either David Pellack or Ken Kavalkovich to secure them. Your purchase of a Shop Rite Gift Card is an additional fundraising project that helps support the church at no additional expense to the purchaser.

## Calendar of Events

- 1<sup>st</sup> Sunday of each month** – Monthly Panikhida immediately after Divine Liturgy.
- 2<sup>nd</sup> Tuesday of each month** – Bible Study at 6:30pm in church basement.
- 2<sup>nd</sup> Sunday of each month** – Property Committee Meeting after Divine Liturgy.
- 3<sup>rd</sup> Sunday of each month** – Currently no permanent event is scheduled.
- 4<sup>th</sup> Sunday of each month** – Currently no permanent event is scheduled.
- 5<sup>th</sup> Sunday of each quarter** – Quarterly Parish Council Meeting after Liturgy.

### Readers Schedule:

	<u>Today (May 30)</u>	<u>Next Week (Jun 6)</u>
3 <sup>rd</sup> Hour :	John Spack	William Filanowski
6 <sup>th</sup> Hour:	Anthony Colona	Lena Helen
Epistle:	Lena Helen	David Albrecht

### Fellowship Coffee Hour & Cleaning Teams:

#### UPDATE!

As many of you know by now, on Tuesday, May 11 the City of Philadelphia officials notified the public that the Covid restrictions in place since November 20, 2020 will be lifted within the city limits beginning on Friday, June 11.

This action by city officials will allow the parish to relax the number of parishioners attending services and will allow the parish to resume its regular coffee hour event held after Sunday Divine Liturgy.

Beginning Sunday, June 13, the coffee hour will resume and the parish plans on having a new coffee hour schedule with new team parishioners in the rotation as per the action taken during the Fall General Parish Meeting held back on Sunday, November 1, 2020.

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Please continue to check our parish website, social media pages, and your emails regularly for updated information on the parish regarding parish services & events in May & June 2021.

- Sunday, June 6 - Spring Parish Meeting**
- Tuesday, June 8 - Bible Study in Church Basement**
- Thursday, June 10 – Ascension of Our Lord Jesus Christ**
- Sunday, June 20 - Pentecost**
- Sunday, June 20 – Father’s Day**
- Thursday, June 24 - Nativity of Saint John the Baptist**
- Sunday, June 27 - Parish Pentecost Dinner**
- Monday, June 28 – Saints Peter and Paul Fast (1 Day)**
- Tuesday, June 29 - Saints Peter & Paul Feast Day**



## Sunday of the Samaritan Woman [May 30<sup>th</sup>]

The Holy Martyr Photina (Svetlana) the Samaritan Woman, her sons Victor (named Photinus) and Joses; and her sisters Anatola, Phota, Photis, Paraskeva, Kyriake; Nero's daughter Domnina; and the Martyr Sebastian: The holy Martyr Photina was the Samaritan Woman, with whom the Savior conversed at Jacob's Well (John. 4:5-42).

During the time of the emperor Nero (54-68), who displayed excessive cruelty against Christians, St Photina lived in Carthage with her younger son Joses and fearlessly preached the Gospel there. Her eldest son Victor fought bravely in the Roman army against barbarians, and was appointed military commander in the city of Attalia (Asia Minor). Later, Nero called him to

Italy to arrest and punish Christians.

Sebastian, an official in Italy, said to St Victor, "I know that you, your mother and your brother, are followers of Christ. As a friend I advise you to submit to the will of the emperor. If you inform on any Christians, you will receive their wealth. I shall write to your mother and brother, asking them not to preach Christ in public. Let them practice their faith in secret."

St Victor replied, "I want to be a preacher of Christianity like my mother and brother." Sebastian said, "O Victor, we all know what woes await you, your mother and brother." Then Sebastian suddenly felt a sharp pain in his eyes. He was dumbfounded, and his face was somber.

For three days he lay there blind, without uttering a word. On the fourth day he declared, "The God of the Christians is the only true God." St Victor asked why Sebastian had suddenly changed his mind. Sebastian replied, "Because Christ is calling me." Soon he was baptized, and immediately regained his sight. St Sebastian's servants, after witnessing the miracle, were also baptized.

Reports of this reached Nero, and he commanded that the Christians be brought to him at Rome. Then the Lord Himself appeared to the confessors and said, "Fear not, for I am with you. Nero, and all who serve him, will be vanquished." The Lord said to St Victor, "From this day forward, your name will be Photinus, because through you, many will be enlightened and will believe in Me." The Lord then told the Christians to strengthen and encourage St Sebastian to persevere until the end.

All these things, and even future events, were revealed to St Photina. She left Carthage in the company of several Christians and joined the confessors in Rome.

At Rome the emperor ordered the saints to be brought before him and he asked them whether they truly believed in Christ. All the confessors refused to renounce the Savior. Then the emperor gave orders to smash the martyrs' finger joints. During the torments, the confessors felt no pain, and their hands remained unharmed.

Nero ordered that Sts Sebastian, Photinus and Joses be blinded and locked up in prison, and St Photina and her five sisters Anatola, Phota, Photis, Paraskeva and Kyriake were sent to the imperial court under the supervision of Nero's daughter Domnina. St Photina converted both Domnina and all her servants to Christ. She also converted a sorcerer, who had brought her poisoned food to kill her.

*[...Continue the rest of the life story of the Samaritan Woman on page 4 of this bulletin...]*