

## Assumption of the Holy Virgin Orthodox Church

2101 South 28th St. (corner of 28<sup>th</sup> St. & Snyder Ave.)  
Philadelphia, PA 19145 \* Church Phone: (215) 468-3535  
Website: <http://www.holyassumptionphilly.org>



Mailing Address: PO Box 20083 \* Point Breeze Station | Philadelphia PA 19145-0383

### Sunday, July 4, 2021 | 2<sup>nd</sup> Sunday After Pentecost

Tone 1 – Synaxis of All Saints of America | All Saints of Russia  
Saint Andrew, Archbishop of Crete (712)  
Martyrs Theodotus & Theodotia at Caesarea in Cappadocia (108)

### V. Rev. Mark W Koczak, Rector

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Deacon – Michael McCartney      Choir Director – Nina Patterson  
Subdeacon – Daniel (Ken) Kavalkovich      Reader – Mark Klus  
Parish President - Matthew Andrews [Phone: 856.217.8075]

### Weekly Schedule

- Today: Independence Day! God Bless America!!!
- Saturday: July 10 – Great Vespers at **4:00PM**
- Sunday: July 11 – Greatmartyr Euphemia the All-praised  
Reading of Hours – 8:30am  
Divine Liturgy – **9:00am [ Summer Hours!!! ]**  
Fellowship Coffee Hour will resume on Sunday, July 18
- Sunday: July 11 – Breakfast Luncheon hosted by the Kavalkovich and Pellack Families  
(In Memory of Albert Kavalkovich and Margaret Pellack).
- Sunday: July 11 – Summer Charity Project:  
Back to School Backpack School Supply Drive
- Tuesday: July 13 – Bible Study at 6:30PM in the church basement  
and on the ZOOM media platform.

## Texts for the Liturgical Service

### **Troparion (Tone 1)**

When the stone had been sealed by the Jews, / while the soldiers were guarding Thy most pure body, / Thou didst rise on the third day, O Savior, / granting life to the world. / The powers of heaven therefore cried to Thee, O Giver of Life: / “Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! // Glory to Thy dispensation, O thou who lovest of mankind!”

### **Troparion (Tone 8 - Saints)**

As the bountiful harvest of Thy sowing of salvation, / the lands of North America offer to Thee, O Lord, all the saints who have shone in them. / By their prayers keep the Church and our land in abiding peace // through the Theotokos, O most Merciful One!

### **Kontakion (Tone 1)**

As God, Thou didst rise from the tomb in glory, / raising the world with Thyself. / Human nature praises Thee as God, for death has vanished. / Adam exults, O Master! / Eve rejoices, for she is freed from bondage and cries to Thee: // “Thou art the Giver of Resurrection to all, O Christ!”

### **Kontakion (Tone 3 - Saints)**

Today the choir of Saints who were pleasing to God in the lands of North America / now stands before us in the Church and invisibly prays to God for us. / With them the Angels glorify Him, / and all the Saints of the Church of Christ keep festival with them; // and together they all pray for us to the Pre-eternal God.

### **Prokeimenon (Tone 1)**

Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee.  
v. Rejoice in the Lord, O ye righteous! Praise befits the upright!

### **Prokeimenon (Tone 7 - Saints)**

Precious in the sight of the Lord is the death of His saints.

### **Epistle Reading: Romans 2:10-16**

But glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. For there is no partiality with God. For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Alleluia (3x's) (Tone 1)

- v. God gives vengeance to me, and subdues people under me! Alleluia (3x's)
- v. He magnifies the salvation of the King and deals mercifully with David,  
His anointed, and his seed forever. Alleluia (3x's)
- v. Rejoice in the Lord and be glad, O ye righteous! Alleluia (3x's) [TONE 1}

**Gospel Reading: Matthew 4:18-23**

And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. Then He said to them, "Follow Me, and I will make you fishers of men." They immediately left their nets and followed Him. Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him. And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

**Communion Hymn:**

Praise the Lord from the heavens! Praise him in the highest!  
Rejoice in the Lord, O you righteous! Praise befits the upright! Alleluia (3x's)

*[Note: Today's readings for the Saints are as follows:  
Epistle – Hebrews 11:33-12:2 and Gospel – Matthew 4:25-5:12]*

<b><u>North American Saints</u></b>	<b><u>Glorification Date</u></b>
Saint Herman of Alaska	August 9, 1970
Saint Tikhon of Moscow	October 9, 1970
Saint Innocent of Alaska	October 6, 1977
Saint Alexis Toth	May 29-30, 1994
Saint Jacob of Alaska	October 15-16, 1994
Saint John Kochurow	December 3-4, 1994
Saint Alexander Hotovitzky	December 4, 1994
Saint Raphael of Brooklyn	May 28-29, 2000
Saint Juvenaly of Alaska	1980
Saint Peter the Aleut	1980
Saint Basil Martysz	June 7-8, 2003

**Announcements**

**A Warm Welcome to all of our visitors & guests** who worshiped with us today and who have joined us in celebrating the Divine Liturgy. Please join us in the church basement for our Fellowship and Coffee Hour.

## Announcements

[...continued from last page...Synaxis of the Saints of North America...]

Saint Tikhon (Belavin), the future Patriarch of Moscow (April 7, October 9), came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, St Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

St Tikhon returned to Russia in 1907, and was elected as Patriarch of Moscow ten years later. He died in 1925, and for many years his exact burial place remained unknown. St Tikhon's grave was discovered on February 22, 1992 in the smaller cathedral of Our Lady of the Don in the Don Monastery when a fire made renovation of the church necessary.

St Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at St Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, St Raphael was a trusted and capable assistant to St Tikhon in his archpastoral ministry. St Raphael reposed on February 27, 1915.

The first All American Council took place March 5-7, 1907 at Mayfield, PA, and the main topic was "How to expand the mission." Guidelines and directions for missionary activity, and statutes for the administrative structure of parishes were also set forth.

In the twentieth century, in the aftermath of the Russian Revolution, countless men, women, and children received the crown of martyrdom rather than renounce Christ. Saints John Kochurov (October 31) and Alexander Hotovitzky (December 4 and August 7) both served the Church in North America before going back to Russia. Saint John became the first clergyman to be martyred in Russia on October 31, 1917 in Saint Petersburg. Saint Alexander Hotovitzky, who served in America until 1914, was killed in 1937.

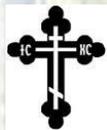
In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

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**\*\*\* ATTENTION – IF YOU'RE THE LAST ONE LEAVING CHURCH \*\*\***

PLEASE make sure that all of the lights are out, all the candles are put out, the windows are closed, the food appliances are unplugged (not the refrigerator), the trash cans are empty, the trash is taken out, and all the doors and gates are locked.

Last week the coffee maker was still plugged in. Luckily, we had services during the week and someone was able to unplug it before last weekend! Thank You!!!



**GOD BLESS AMERICA!!!**



**Announcements** (cont.)

**Candles and Prayers for the Faithful and Departed**

**Health for the Living:**

Jerome Stafford offered by Christine Essey  
Kavalkovich Family offered by David Pellack

**May God Grant Them Many Blessed Years!**

**Memory for the Departed:**

Kevin Acevedo offered by Christine Essey

**May Their Memories Be Eternal**

**Vigil Cross Candles – 6/27/21:**

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**Please remember in your prayers:**

Infant child Elton David Andrews (born June 28 – 6lb. 2oz.) and his parents David & Allison.  
May God Grant Elton David & his family Many Blessed Years!

Christina (Matthew) Andrews and her unborn child; Grace Corba; Protodeacon Joseph Edwards;  
The Gerty Family; Subdeacon Daniel Kavalkovich (recovery); Ronald Kavalkovich (continuous  
recovery); Jane Kelly (recovery); Sheba Patton (surgery & recovery); Father John Bohush  
(retired); and all those who are serving in our Armed Forces!

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**Sidewalk Repair Donations (Week of June 27)**

Sidewalk Repair Block Donation – \$0 from the Candy Sale

## Announcements (cont.)

**Please ensure that your Mobile Phone is set to Silent (or at least set on vibrate) during the Divine Liturgy! Thank You!!!**

**\*\*\*\*\*Special weekly collections taken after Gospel or Sermon\*\*\*\*\***

In addition to our general collection, the parish takes a special collection each week to fund certain parish projects. By the action taken at the Spring General Parish Meeting held on Sunday, June 13, the parish body approved that all future special collections be earmarked towards the repairing/fixing/replacing of the roofs of both houses that the parish owns (this collection will begin on Sunday, June 20).

The funds collected from your donations will assist in underwriting the cost to repair/fix/replace the roofs of both houses.

Please take note; the above-approved action did **NOT** affect the current financial balances of the other Funds the parish collected for as of June 13, 2021 (i.e. Kitchen, Youth, Restoration, & Charity).

Please be generous with your offering. Every little bit counts. Thank You!

### Cash Flow Activity (June)

<u>Week of Sun Jun 20 to Sat Jun 26</u>	<u>June Month to Date</u>
Attendance:                    36	36 (average)
Funds In:                      \$ 1,278.00	\$ 4,595.87
Funds Out:                     \$ 1,400.00	\$ 4,260.65
Net Surplus/(Deficit):    (\$ 122.00)	\$ 335.22

Thank you all for your continuous offerings to maintain the parish!

**Shop Rite Gift Cards:** If you need to purchase Shop Rite Gift Cards, please see either David Pellack or Ken Kavalkovich to secure them. Your purchase of a Shop Rite Gift Card is an additional fundraising project that helps support the church at no additional expense to the purchaser.

## Calendar of Events

- 1<sup>st</sup> Sunday of each month** – Monthly Panikhida immediately after Divine Liturgy.
- 2<sup>nd</sup> Tuesday of each month** – Bible Study at 6:30pm in church basement.
- 2<sup>nd</sup> Sunday of each month** – Property Committee Meeting after Divine Liturgy.
- 3<sup>rd</sup> Sunday of each month** – Currently no permanent event is scheduled.
- 4<sup>th</sup> Sunday of each month** – Currently no permanent event is scheduled.
- 5<sup>th</sup> Sunday of each quarter** – Quarterly Parish Council Meeting after Liturgy.

### Readers Schedule:

	<u>Today (July 4)</u>	<u>Next Week (July 11)</u>
3 <sup>rd</sup> Hour :	Anthony Colona	Subdeacon Daniel Kavalkovich
6 <sup>th</sup> Hour:	Matthew Andrews	Michael Spack
Epistle:	Reader Mark Klus & Michael Spack	John Spack

### Fellowship Coffee Hour & Cleaning Teams:

**FELLOWSHIP COFFEE HOUR TO RESUME ON SUNDAY, JULY 18<sup>TH</sup>!!!**

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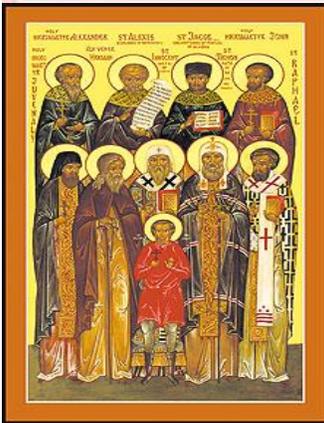
**Please continue to check our parish website, social media pages, and your emails regularly for updated information on the parish regarding parish services & events in July 2021.**

**Sunday, July 11 – Breakfast Luncheon hosted by Kavalkovichs & Pellacks  
(In Memory of Albert Kavalkovich & Margaret Pellack)**

**Sunday, July 11 – Summer Charity Project – School Supplies Drive**

**Sunday, July 11 – Christmas Card Project (Begin placing cards together)**

**Tuesday, July 13 – Bible Study in the church basement at 6:30PM**



## Synaxis of the Saints of North America [July 4<sup>th</sup>]

On the second Sunday after Pentecost, each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Orthodox Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us and to "run with patience the race that is set before us" (Hebrews 12:1).

The saints of North America also teach us how we should live, and what we must expect to endure as Christians.

Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous. Prophets, of course, lived in Old Testament times and predicted the coming of Christ

The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. St Herman of Alaska (December 13, August 9), the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, St Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were St Innocent Veniaminov (March 31 and October 6) and St Jacob Netsvetov (July 26), who translated Orthodox services and books into the native languages. Father Jacob Netsvetev died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive St Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

***[...continue on page 4 of this bulletin...Synaxis of the Saints of North America...]***