

Assumption of the Holy Virgin Orthodox Church

2101 South 28th St. (corner of 28th St. & Snyder Ave.)
Philadelphia, PA 19145 * Church Phone: (215) 468-3535
Website: <https://www.holyassumptionphilly.org>



Mailing Address: PO Box 20083 * Point Breeze Station | Philadelphia PA 19145-0383

Sunday, June 12, 2022 | Holy Pentecost

Eight Sunday of Pascha! Feast of the Holy Spirit!

Tone 7 – Venerable Onuphrius the Great (4th c.) and Venerable Peter
of Mount Athos (734) | Venerable Arseny Abbot of Konevits (1447)

V. Rev. Mark W Koczak, Rector

615 West 11th Street | New Castle, DE 19720-6020
Phone: Home: 302.322.0943 | Mobile: 302.547.4952
Email: mwkoczak@gmail.com

Deacon – Michael McCartney Choir Director – Nina Patterson
Subdeacon – Daniel (Ken) Kavalkovich Reader – Mark Klus
Parish President - Matthew Andrews [Phone: 856.217.8075]

Weekly Schedule

Today: Pentecost Vespers with kneeling service immediately after Divine Liturgy.
General dispensation from all fasting throughout the week (June 12 to June 19)

Today: Annual Parish Pentecostal Dinner with Pascha food
in the church basement after Vespers service.

Saturday: June 18 – Great Vespers at **4:00PM**

Sunday: June 19 – Sunday of All Saints
Reading of Hours – 8:30am
Divine Liturgy – **9:00am [SUMMER HOURS!!!]**
Fellowship Coffee Hour to follow the Divine Liturgy

Monday, June 20 thru Tuesday, June 27 – The Apostles' (Saints Peter and Paul) Fast is observed
with the Feast Day of Saints Pete and Paul celebrated on Wednesday June 28th.

Texts for the Liturgical Service

Troparion (Tone 8)

Blessed art Thou, O Christ our God, / Who hast revealed the fishermen as most wise/ by sending down upon them the Holy Spirit, / and through them Thou didst draw the world into Thy net. // O Lover of Man, glory to Thee!

Kontakion (Tone 8)

When the Most High came down and confused the tongues, / He divided the nations; but when He distributed the tongues of fire, He called all to unity. // Therefore, with one voice we glorify the All-holy Spirit.

(In Place of the Trisagion, we sing:)

As many as have been baptized into Christ, / have put on Christ.
Alleluia. (3x's)

Prokeimenon (Tone 8)

Their proclamation has gone out into all the earth / and their words to the ends of the universe!
v. The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle Reading: Acts 2:1-11

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God. Alleluia (3x's) (Tone 1)

- v. By the Word of the Lord the heavens were made; and all their host by the Spirit of His mouth. Alleluia (3x's)
- v. The Lord looks down from Heaven and beholds the sons of men. Alleluia (3x's)

Gospel Reading: John 7:37-52; 8:12

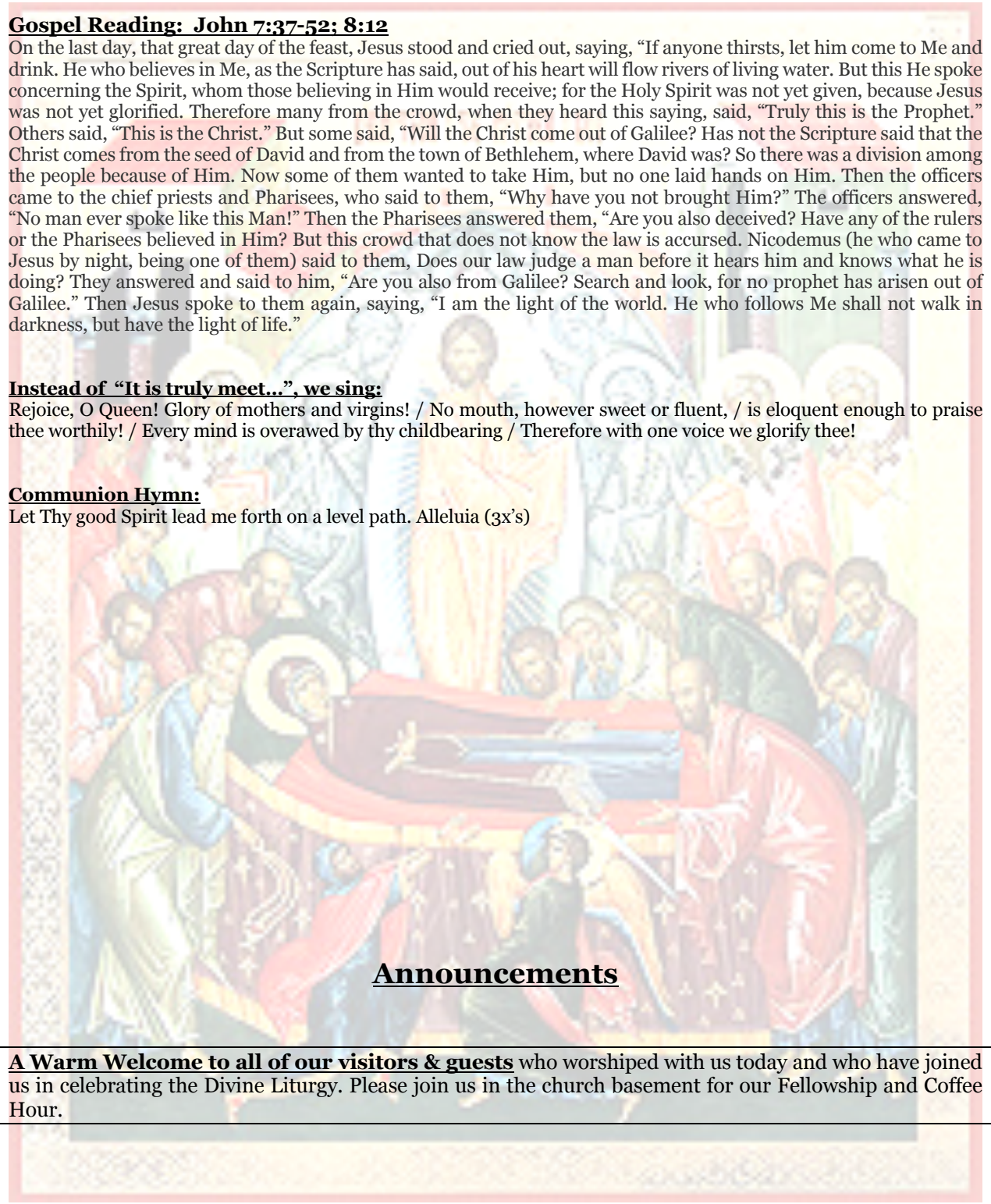
On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water. But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was? So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed. Nicodemus (he who came to Jesus by night, being one of them) said to them, Does our law judge a man before it hears him and knows what he is doing? They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

Instead of "It is truly meet...", we sing:

Rejoice, O Queen! Glory of mothers and virgins! / No mouth, however sweet or fluent, / is eloquent enough to praise thee worthily! / Every mind is overawed by thy childbearing / Therefore with one voice we glorify thee!

Communion Hymn:

Let Thy good Spirit lead me forth on a level path. Alleluia (3x's)



Announcements

A Warm Welcome to all of our visitors & guests who worshiped with us today and who have joined us in celebrating the Divine Liturgy. Please join us in the church basement for our Fellowship and Coffee Hour.

Announcements

A second overflow hotel is now available for the 20th All-American Council in Baltimore, MD – July 18 to 22, 2022

A second overflow hotel is now available for the 20th All-American Council at the Hampton Inn Baltimore Downtown Convention Center for the dates Sunday, July 17 to Friday, July 22, 2022. The special council rate of \$135 per night is available. The first overflow hotel, the Baltimore Marriott Inner Harbor at Camden Yards, is now completely booked! The Hilton Baltimore Inner Harbor, where the Council will be meeting, became completely booked over a month ago.

AMAZON SMILE!

When ordering online on Amazon.com, please make sure to click on Amazon Smile and select our church - Assumption of the Holy Virgin Russian Orthodox Church - to have a small percentage of your purchases (0.5%) to be contributed to our church. For more information on the Amazon purchase process, please speak with any member of the parish council. Thank You!

Vigil Cross Votive Candles: We still have availability for the vigil cross votive candles to be lit for services on Sundays and Feast Days. As of this morning, these selected following dates and cross sizes have been reserved:

*** Father's Day (June 19) = Both Large Crosses have been reserved**

Please see Simon Herbert for details of cross sizes and schedule cross lightings!

Please remember in your prayers all those individuals who tragically lost their lives in the senseless attack at the Tops grocery store in Buffalo, New York.

Please remember in your prayers the children and teachers, as well as those wounded in the tragic senseless shooting at the Robb Elementary School in Uvalde, Texas.

Please remember in your prayers those 4 individuals who tragically lost their lives in the senseless attack on the campus at Saint Francis Hospital in Tulsa, Oklahoma.

Please remember in your prayers those 2 individuals who tragically lost their lives in the senseless attack at the Cornerstone Baptist Church parking lot in Ames, Iowa.

Please remember in your prayers those individuals who tragically lost their live in the senseless attack on South Street in Philadelphia last Saturday evening.

Announcements (cont.)

Candles and Prayers for the Faithful and Departed

Health for the Living:

Greg, Grace, and William Walker offered by David Pellack
Shaw Family offered by David Pellack
Natalie Patterson and John Nedbal offered by MM Herbert
Newborn Levi, Anastasia, Colin, Alexander, Selena, Ronald, Barbara, Susan, Gabriel, Lucas, Elton, Scarlett, Patricia, Edward, Veronica, Edward, Emily, Patricia, Sharon, James, Father Mark, Matusha Jan, Heather and her unborn child offered by MM K Kavalkovich

May God Grant Them Many Blessed Years!

Memory for the Departed:

May Their Memories Be Eternal

Vigil Cross Candles – 6/4/22 & 6/5/22

2 Large Vigil Crosses – Health of Natalie Patterson and John Nedbal on their Wedding Day offered by mom Nina Patterson

1 Large Vigil Cross – Health of All our friends at Holy Assumption, especially Matesy Herbert through whom we met your lovely community offered by Mother Catherine and the Monastery of Saint Mary Magdalene

1 Large Vigil Cross – Health of Matushka Janine McCartney offered by MM Herbert

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Please remember in your prayers:

Levi Azariah Jones (newly born on May 16), his parents Anastasia and Colin Jones, his grandparents Ken and Debbie Kavalkovich, and great grandmother Catherine Kavalkovich. May God Grant Levi & family Many Blessed Years!!

Miriam Anastasia Parsells (newly born on June 6), her big brothers Luke and Teddy, and her parents Peter and Heather Parsells. May God Grant Miriam and her family Many Blessed Years!!

Ronald Kavalkovich; Jane Kelly; Anne (Homa) Killoran; Sheba Patton; Dr. Gale Rutan; Joseph Rabik; Peter Witiak; and all those who are serving in our Armed Forces!

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Announcements (cont.)

Please ensure that your Mobile Phone is set to Silent (or at least set on vibrate) during the Divine Liturgy! Thank You!!!

*******Special weekly collections taken after Gospel or Sermon*******

In addition to our general collection, the parish takes a special collection each week to fund certain parish projects. By the action taken at the Fall General Parish Meeting held back on Sunday, October 10, 2021, the parish body approved that the special collection for the first three Sundays of the month be earmarked towards the repairing/fixing/replacing of the roofs of both houses that the parish owns (now known as the Row House Fund).

The fourth Sunday (and fifth, when it occurs) the special collection will be earmarked towards Charity.

This new collection schedule began back on Sunday, October 17, 2021.

Please be generous with your offering. Every little bit counts. Thank You!

Cash Flow Activity (May/June)

Week of Sun May 29 to Sat Jun 4

May Month (Unaudited)

Attendance:	30	32 (average)
Funds In:	\$ 2,755.37	\$ 9,493.33
Funds Out:	\$ 4,615.69	\$ 4,799.66
Net Surplus/(Deficit):	(\$ 1,860.32)	\$ 4,693.67

Thank you all for your continuous offerings to maintain the parish!

Shop Rite Gift Cards: If you need to purchase Shop Rite Gift Cards, please see either David Pellack or Ken Kavalkovich to secure them. Your purchase of a Shop Rite Gift Card is an additional fundraising project that helps support the church at no additional expense to the purchaser.

Calendar of Events

- 1st Sunday of each month** – Monthly Panikhida immediately after Divine Liturgy.
- 2nd Tuesday of each month** – Bible Study at 6:30pm in church basement.
- 2nd Sunday of each month** – Property Committee Meeting after Divine Liturgy.
- 3rd Sunday of each month** – Currently no permanent event is scheduled.
- 4th Sunday of each month** – Currently no permanent event is scheduled.
- 5th Sunday of each quarter** – Quarterly Parish Council Meeting after Liturgy.

Readers Schedule:

	<u>Today (Jun 12)</u>	<u>Next Week (Jun 19)</u>
3 rd Hour:	Anthony Colona	John Spack
6 th Hour:	Subdeacon Daniel Kavalkovich	Michael Spack
Epistle:	David Pellack	Daniel Herbert

Fellowship Coffee Hour & Cleaning Teams:

If you have volunteered to host coffee hour, please check which team you are on and when your Team is hosting coffee hour in the white/clear 3-ring binder which is located on the display case outside of the office room.

Please continue to check our parish website, social media pages, and your emails regularly for updated information on the parish regarding parish services & events in June 2022.

Today – Pentecost: The Parish will have a traditional Pascha dinner after Liturgy and Vespers today.

Thursday, June 23 – Vesperal Liturgy at 5:30PM for the Nativity of Saint John the Baptist

Tuesday, June 28 – Vesperal Liturgy at 5:30PM for the Glorious Leaders of Holy Apostles Peter and Paul



Holy Pentecost [June 12th]

In the Church's annual liturgical cycle, Pentecost is "the last and great day." It is the celebration by the Church of the coming of the Holy Spirit as the end—the achievement and fulfillment—of the entire history of salvation. For the same reason, however, it is also the celebration of the beginning: it is the "birthday" of the Church as the presence among us of the Holy Spirit, of the new life in Christ, of grace, knowledge, adoption to God and holiness.

This double meaning and double is revealed to us, first of all, in the very name of the feast. Pentecost in Greek means fifty, and in the sacred biblical symbolism of numbers, the number fifty symbolizes both the fulness of time and that which is beyond time: the

Kingdom of God itself. It symbolizes the fulness of time by its first component: 49, which is the fulness of seven (7 x 7): the number of time. And, it symbolizes that which is beyond time by its second component: 49 + 1, this one being the new day, the "day without evening" of God's eternal Kingdom. With the descent of the Holy Spirit upon Christ's disciples, the time of salvation, the Divine work of redemption has been completed, the fulness revealed, all gifts bestowed: it belongs to us now to "appropriate" these gifts, to be that which we have become in Christ: participants and citizens of His Kingdom...

THE VESPERS OF PENTECOST

The liturgical peculiarity of Pentecost is a very special Vespers of the day itself. Usually this service follows immediately the Divine Liturgy, is "added" to it as its own fulfillment. The service begins as a solemn "summing up" of the entire celebration, as its liturgical synthesis. We hold flowers in our hands symbolizing the joy of the eternal spring, inaugurated by the coming of the Holy Spirit. After the festal Entrance, this joy reaches its climax in the singing of the Great Prokeimenon:

"Who is so great a God as our God?"

Then, having reached this climax, we are invited to kneel. This is our first kneeling since Easter. It signifies that after these fifty days of Paschal joy and fulness, of experiencing the Kingdom of God, the Church now is about to begin her pilgrimage through time and history. It is evening again, and the night approaches, during which temptations and failures await us, when, more than anything else, we need Divine help, that presence and power of the Holy Spirit, who has already revealed to us the joyful End, who now will help us in our effort towards fulfillment and salvation.

All this is revealed in the three prayers which the celebrant reads now as we all kneel and listen to him. In the first prayer, we bring to God our repentance, our increased appeal for forgiveness of sins, the first condition for entering into the Kingdom of God. In the second prayer, we ask the Holy Spirit to help us, to teach us to pray and to follow the true path in the dark and difficult night of our earthly existence. Finally, in the third prayer, we remember all those who have achieved their earthly journey, but who are united with us in the eternal God of Love.

The joy of Easter has been completed and we again have to wait for the dawn of the Eternal Day. Yet, knowing our weakness, humbling ourselves by kneeling, we also know the joy and the power of the Holy Spirit who has come. We know that God is with us, that in Him is our victory.

Thus is completed the feast of Pentecost and we enter "the ordinary time" of the year. Yet, every Sunday now will be called "after Pentecost"—and this means that it is from the power and light of these fifty days that we shall receive our own power, the Divine help in our daily struggle. At Pentecost we decorate our churches with flowers and green branches—for the Church "never grows old, but is always young." It is an evergreen, ever-living Tree of grace and life, of joy and comfort. For the Holy Spirit—"the Treasury of Blessings and Giver of Life—comes and abides in us, and cleanses us from all impurity," and fills our life with meaning, love, faith and hope. *Father Alexandar Schmemmann (1974)*