Assumption of the Holy Virgin Orthodox Church

2101 South 28th St. (corner of 28th St. & Snyder Ave.) Philadelphia, PA 19145 * Church Phone: (215) 468-3535

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Mailing Address: PO Box 20083 * Point Breeze Station | Philadelphia PA 19145-0383

Sunday, January 21, 2024 | 33rd Sunday After Pentecost

Tone 8 – Venerable Maximus the Confessor (662) Martyr Neophytus of Nicea (303-305) Martyrs Eugene, Candidus, Valerian, and Aquila, at Trebizond (3rd c.)

V. Rev. Mark W Koczak, Rector

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Deacon – Michael McCartney Choir Director – Nina Patterson Subdeacon – Daniel (Ken) Kavalkovich Reader – Mark Klus Reader – David Pellack Parish President - Matthew Andrews [Phone: 856.217.8075]

Weekly Schedule

Today: Sanctity of Life Sunday Observed

Thursday: January 25 – 60th Annual Diocesan Assembly

at Christ the Savior Church in Harrisburg, PA

Friday: January 26 – 60th Annual Diocesan Assembly

at Christ the Savior Church in Harrisburg, PA

Saturday: January 27 – Great Vespers at 4:00PM

Sunday: January 28 – New Martyrs and Confessors of Russia

Reading of Hours – 9:30am Divine Liturgy – **10:00am**

Fellowship Coffee Hour to follow the Readers Service

Sunday: January 28 – Installation of 2024 Parish Council

Sunday: January 28 – Annual Parish Meeting after Divine Liturgy.

Texts for the Liturgical Service

Troparion (Tone 8)

By Thou didst des<u>cend</u> from on <u>high</u>, O <u>Mer</u>ciful One! / Thou didst ac<u>cept</u> the <u>three</u> day <u>bur</u>ial / to free us <u>from our sufferings!</u> // O Lord, our <u>Life</u> and Resur<u>rec</u>tion, <u>glo</u>ry to Thee!

Troparion (Tone 8 – Maximus the Confessor)

Champion of <u>Orthodoxy</u>, <u>teach</u>er of purity and of true <u>wor</u>ship, / enlightener of the <u>universe</u> and the a<u>dorn</u>ment of <u>hier</u>archs: / <u>all-wise Father Maximus</u>, thy <u>teach</u>ings have gleamed with <u>light</u> upon all things. // Intercede before <u>Christ God to save our souls!</u>

Troparion (Tone 4 – Martyr Neophytus)

Thy holy martyr Neophýtus, O Lord, / through his suffering has received an incorruptible crown from <u>Thee</u>, our God. / For having Thy strength, he laid low his <u>adversaries</u>, / and shattered the powerless boldness of <u>de</u>mons. // Through his intercessions save our souls!

Kontakion (Tone 8)

By rising from the tomb, Thou didst raise the dead and resurrected Adam. / Eve exults in Thy Resurrection, // and the world celebrates Thy rising from the dead, O greatly Merciful One!

Kontakion (Tone 6 - Maximus the Confessor) *

The Thri<mark>ce-radia</mark>nt Light took up abode in thy soul, O all-blissful <u>fa</u>ther, / and displayed it as an elect vessel, manifest to the <u>ends</u> of the earth. / O blessed Maximus, thou didst explain hard-to-grasp doctrines with brilliance and <u>clar</u>ity, // proclaiming the transcendent and unoriginate <u>Trin</u>ity to all.

Kontakion (Tone 4 – Martyr Neophytus)

Thou didst shine forth from the mount like <u>light</u>ning, / glorifying Christ through thy struggles and death as a <u>mar</u>tyr. // Therefore, thou hast received an unfading crown, O Great-martyr Neophýtus.

Prokeimenon (Tone 8)

Pray and make our vows / before the Lord our God! v. In Judah God is known; His Name is great in Israel!

Epistle Reading: Colossians 1:12-18

Giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. Alleluia (3x's) (Tone 8)

- v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! Alleluia (3x's)
- v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! Alleluia (3x's)

Gospel Reading: Matthew 22:1-14

And Jesus answered and spoke to them again by parables and said: "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding." But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Communion Hymn:

Praise the Lord from the heavens, praise Him in the highest. Alleluia (3x's)

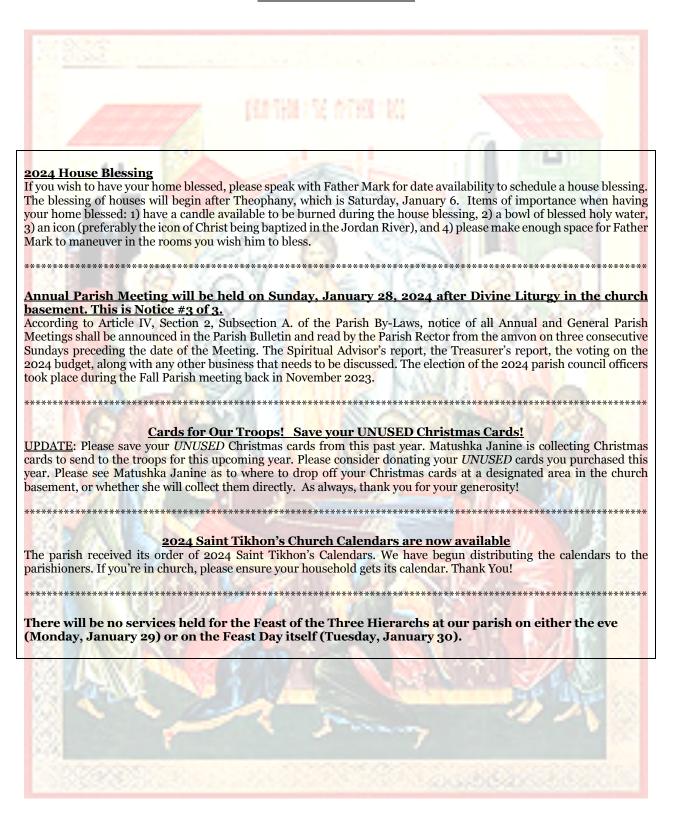
* Another Kontakion for Maximus the Confessor in Tone 8

Let us the <u>faithful fittingly</u> praise the lover of the <u>Trin</u>ity, / the great Maximus who <u>taught</u> the <u>God-inspired</u> faith, / that Christ is to be <u>glo</u>rified in His two <u>na</u>tures, wills, and <u>en</u>ergies; // and let us <u>cry</u> to <u>him</u>: "Rejoice, <u>her</u>ald of the faith!"

Announcements

A Warm Welcome to all of our visitors & guests who worshiped with us today and who have joined us in celebrating the Divine Liturgy. Please join us in the church basement for our Fellowship and Coffee Hour.

Announcements



Announcements (cont.)

Candles and Prayers for the Faithful and Departed **Health for the Living:** Family and Parishioners offered by Catherine Kavalkovich Family and Friends offered by Nina Patterson Anne (Homa) Killoran offered by Ron Homa Family, Friends, and Parishioners offered by David Pellack May God Grant Them Many Blessed Years! Memory for the Departed: Michael Spack Sr offered by M/M Herbert Joseph Herbert offered by M/M Herbert Edward Ovington offered by M/M Herbert **May Their Memories Be Eternal!** Vigil Cross Candles - 1/14/24 Please remember in your prayers: Norman Andrews; Emily Gerasimoff; Jane Kelly; Anne (Homa) Killoran; Justine McCann and her unborn child; Sheba Patton; Peter Witiak; and all those who are serving in our Armed Forces!

Announcements (cont.)

Please ensure that your Mobile Phone is set to Silent (or at least set on vibrate) during the Divine Liturgy! Thank You!!!

*****Special weekly collections taken after Gospel or Sermon*****

In addition to our general collection, the parish takes a special collection each week to fund certain parish projects. By the action taken at the Fall General Parish Meeting held back on Sunday, October 10, 2021, the parish body approved that the special collection for the first three Sundays of the month be earmarked towards the repairing/fixing/replacing of the roofs of both houses that the parish owns (now known as the Row House Fund).

The fourth Sunday (and fifth, when it occurs) the special collection will be earmarked towards Charity.

This new collection schedule began back on Sunday, October 17, 2021.

Please be generous with your offering. Every little bit counts. Thank You!

Cash Flow Activity (January)

Week of Sun Jan 7 to Sat Jan 13 January Month to Date

Attendance: 30 (average)

For 2023 - the average attendance was 36.39

 Funds In:
 \$ 3,489.00
 \$ 3,489.00

 Funds Out:
 \$ 6,010.88
 \$ 8,476.97

Net Surplus/(Deficit): (\$ 2,521.88) (\$ 4,987.97)

Thank you all for your continuous offerings to maintain the parish!

Shop Rite Gift Cards: If you need to purchase Shop Rite Gift Cards, please see either David Pellack or Ken Kavalkovich to secure them. Your purchase of a Shop Rite Gift Card is an additional fundraising project that helps support the church at no additional expense to the purchaser.

Calendar of Events

2024 Monthly/Quarterly Schedule

1st Sunday of each month – Monthly Panikhida immediately after Divine Liturgy.
2nd Tuesday of each month – Bible Study at 6:30pm on ZOOM media platform.
4th Thursday of each month – Book Club at 6:30pm on ZOOM media platform.
5th Sunday of each quarter – Quarterly Parish Council Meeting after Liturgy.

3rd Hour:

6th Hour:

Epistle:

Readers Schedule:

Today (Jan 21)
To Be Determined

Fellowship Coffee Hour & Cleaning Teams:

If you have volunteered to host coffee hour, please check which Team you are on and when your Team is hosting coffee hour on the calendar printout which is located in the white/clear 3-ring binder located on the display case outside of the office room.

Please continue to check our parish website, social media pages, and your emails regularly for updated information on the parish regarding parish services & events in January and February 2024.

The Annual Parish Meeting will be held on Sunday, January 28, 2024 after Divine Liturgy in the church basement.

The Spiritual Advisor's report, the President's report, the Treasurer's report, and the voting on the 2024 budget will take place during the meeting along with any other business that needs to be discussed.

After Divine Liturgy, but before the Annual Parish Meeting, the Installation of the Parish Council will be performed.

Tuesday, January 30 – Synaxis of the Three Great Ecumenical Teachers and Hierarchs. <u>NO SERVICE SCHEDULED AT THE PARISH THAT DAY!</u>

Thursday, February 1 – Vesperal Divine Liturgy at 6:00PM for The Feast of The Meeting of the Lord and Savior, Jesus Christ, In The Temple

Sunday, February 11, 2024 – Soup N' Bowl VIII Challenge will be held in the church basement after Divine Liturgy.

We have two electric burners to be used to keep Soup warm and the remaining dishes we will use the Sterno heating trays to keep the dishes hot! Again, we will try to limit the number of food entrants between 4 to 6 dishes.



Martyr Neophytus of Nicea [January 21st]

The Holy Martyr Neophytus, a native of the city of Nicea in Bithynia, was raised by his parents in strict Christian piety. For his virtue, temperance and unceasing prayer, it pleased God to glorify Saint Neophytus with the gift of wonderworking, while the saint was still just a child!

Like Moses, the holy youth brought forth water from a stone of the city wall and gave this water to those who were thirsty. In answer to the prayer of Saint Neophytus' mother, Neophytus' mother, asking that God's will concerning her son might be revealed to her, a white dove miraculously appeared and told of the path he would follow. The saint was led

forth from his parental home by this dove and brought to a cave on Mt. Olympus, which served as a lion's den. It is said that he chased the lion from the cave so that he could live there himself. The saint remained there from the age of nine until he was fifteen, leaving it only once to bury his parents and distribute their substance to the poor.

During the persecution by Diocletian (284-305), he went to Nicea and boldly began to denounce the impiety of the pagan faith. The enraged persecutors suspended the saint from a tree, they whipped him with ox thongs, and scraped his body with iron claws. Then they threw him into a red-hot oven, but the holy martyr remained unharmed, spending three days and three nights in it. The torturers, not knowing what else to do with him, decided to kill him. One of the pagans ran him through with a sword (some say it was a spear), and the saint departed to the Lord at the age of sixteen.



[Please Note: Beginning with last week's bulletin, we will be providing the *Lives of the Saints* for those who are not well known, not mention often, and who's historical information can be presented onto this page without leaving out important life events or continuing on another page or in an upcoming bulletin. Thank you for your understanding regarding this matter.]