

Assumption of the Holy Virgin Orthodox Church

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Mailing Address: PO Box 20083 * Point Breeze Station | Philadelphia PA 19145-0383

Sunday, February 2, 2025 | 32nd Sunday After Pentecost

Tone 7 – The Meeting of Our Lord and
Savior Jesus Christ, in the Temple!
Sunday of Zacchaeus

V. Rev. Mark W Koczak, Rector

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Subdeacon – Daniel (Ken) Kavalkovich Choir Director – Nina Patterson
Reader – Mark Klus Reader – David Pellack
Parish President - Matthew Andrews [Phone: 856.217.8075]

Weekly Schedule

Today: Annual Parish Meeting after Divine Liturgy.

Saturday: February 8 – Great Vespers at **4:00PM**

Sunday: February 9 – Sunday of the Publican and the Pharisee
Reading of Hours – 9:00am
Divine Liturgy – **9:30am**
Fellowship Coffee Hour to follow the Divine Liturgy

Throughout the following week there is a general dispensation
from all fasting! (February 8, 2025 to February 18, 2025)

Tuesday: February 11 - Bible Study at 6:30PM on ZOOM media platform ONLY!

Texts for the Liturgical Service

Troparion (Tone 7)

By Thy Cross Thou destroy death. / To the thief Thou didst open Paradise. / For the Myrrhbearers Thou didst change weeping into joy. / And Thou didst command Thy disciples, O Christ God, / to proclaim that Thou are risen, // granting the world great mercy.

Troparion (Tone 1 – The Meeting of our Lord into the Temple)

Rejoice, O Virgin Theotokos, Full of Grace! / From thee shone the Sun of Righteousness, Christ our God, / enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder, / thou didst accept in thine arms the Redeemer of our souls, / Who grants us the Resurrection!

Kontakion (Tone 7)

The dominion of death can no longer hold men captive, / for Christ descended, shattering and destroying its powers. / Hell is bound, while the Prophets rejoice and cry: / “The Savior has come to those in faith; // enter, thou faithful, into the Resurrection!”

Kontakion (Tone 1 – The Meeting of our Lord into the Temple)

By Thy Nativity Thou didst sanctify the Virgin’s womb / and didst bless Simeon’s hands, O Christ God. / Now Thou hast come and saved us through love. / Grant peace to all Orthodox Christians, / O only Lover of Man!

Prokeimenon (Tone 7)

The Lord shall give strength to His people! / The Lord shall bless His people with peace!
v. Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

Another Prokeimenon (Tone 3 – Song of the Theotokos)

My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Epistle Reading: 1 Timothy 4:9-15

My Son Timothy, This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

Alleluia (3x's) (Tone 7)

- v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High! Alleluia (3x's)
- v. To declare Thy mercy in the morning and Thy truth by night Alleluia(3x's)
- v. Lord, now lettest Thou Thy servant depart in peace, according to Thy word! Alleluia (3x's) [TONE 8]

Gospel Reading: Luke 19:1-10

Then Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost.

[Instead of "It is truly meet.." we sing the Hymn to the Theotokos]

O Virgin Theotokos, hope of all Christians,
protect, preserve, and save those who hope in thee!

In the shadow and letter of the Law, / let us, the faithful, discern a figure: / every male [child] that opens the womb is holy to God. / Therefore we magnify the firstborn Word of a Father Who has no beginning, // the Son firstborn of a Mother who had not known man.

Communion Hymn:

Praise the Lord from the heavens, praise Him in the highest!
I will receive the cup of salvation and call on the Name of the Lord. Alleluia (3x's)

*[Note: The readings for the Feast of the Meeting of Our Lord and Savior, Jesus Christ, in the Temple is as follows:
Epistle – Hebrews 7:7-17 and Gospel - Luke 2:22-40]*

Announcements

A Warm Welcome to all of our visitors & guests who worshiped with us today and who have joined us in celebrating the Divine Liturgy. Please join us in the church basement for our Fellowship and Coffee Hour.

Announcements

2025 House Blessing

If you wish to have your home blessed, please speak with Father Mark for date availability to schedule a house blessing. The blessing of houses will begin after Theophany, which is Monday, January 6. Items of importance when having your home blessed: 1) have a candle available to be burned during the house blessing, 2) a bowl of blessed holy water, 3) an icon (preferably the icon of Christ being baptized in the Jordan River), and 4) please make enough space for Father Mark to maneuver in the rooms you wish him to bless.

[...Continued from page 8 of this bulletin...]

In 528, during the reign of Justinian, an earthquake killed many people in Antioch. Other misfortunes followed this one. In 541 a terrible plague broke out in Constantinople, carrying off several thousand people each day. During this time of widespread suffering, a solemn prayer service (Litia) for deliverance from evils was celebrated on the Feast of the Meeting of the Lord, and the plague ceased. Giving thanks to God, the Church established a more solemn celebration of this Feast.

Church hymnographers have adorned this Feast with their hymns: Saint Andrew of Crete in the VII century; Saint Cosmas Bishop of Maium, Saint John of Damascus, and Saint Germanus Patriarch of Constantinople in the VIII century; and Saint Joseph, Archbishop of Thessaloniki in the IX century.

Today we also commemorate the Icon of the Most Holy Theotokos known as “the Softening of Evil Hearts” or “Simeon’s Prophecy.” The Mother of God is depicted without her Child, and seven swords piercing her breast: three from the left side, three from the right, and one from below.

A similar Icon, “Of the Seven Swords” (August 13) shows three swords on the left side and four from the right. The “Softening of Evil Hearts” Is also commemorated on August 13.

The Icon “Simeon’s Prophecy” symbolizes the fulfillment of the prophecy of the righteous Elder Simeon: “a sword shall pierce through your own soul” (Luke 2:35).

In Constantinople, the Emperors would celebrate the Feast Day at the Blakhernae church during the All-Night Vigil. This custom continued until the Fall of the Byzantine Empire.

2025 Parish Housekeeping Reminders

During the reading of the Hours, the Prayers after Divine Liturgy, and during the Announcements, please keep the talk and conversations down to a basic and necessary minimum. It is once again becoming a distraction in the church when the readings, prayers, and announcements are read.

If you must have a conversation with an individual, please enter the vestibule in the back or walk down to the church basement to conduct your conversation. Thank You!

Another reminder is if you are the last person in the church and before you leave or go down to the basement, please ensure

Announcements (cont.)

Candles and Prayers for the Faithful and Departed

Health for the Living:

Natalie and John Nedbal offered by Nina Patterson

May God Grant Them Many Blessed Years!

Memory for the Departed:

May Their Memories Be Eternal!

Vigil Cross Candles – 1/26/25

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Please remember in your prayers:

The newly illumined servant of God Ethan Alfred Andrews who was baptized on Saturday, January 11; and their godparents Peter Parsells and Nicole Velez. May God Grant Ethan and his godparents Many Healthy and Blessed Years!!

Leila Jones (newly born on Tuesday, December 31 at 3:06PM * 8lbs. 13oz. & 22 inches long), her big brother Levi, her parents Colin & Anastasia (Kavalkovich) Jones, her grandparents Subdeacon Daniel (Ken) & Debbie Kavalkovich, and her great-grandmother Catherine Kavalkovich. May God Grant Leila and her family Many Healthy and Blessed Years!!

All those who perished in the catastrophic airline tragedies in Washington D.C. and here in Philadelphia. All those affected by the devastating fires in California. We ask the Lord to give His Strength to those who are aiding in those airline relief efforts and aiding in firefighting and relief efforts, and to show mercy to those suffering. Memory Eternal to those who have perished!

Natalie Patterson-Nedbal and her unborn child; Catherine Kavalkovich; Jane Kelly; Anne (Homa) Killoran; Fania Wanenchak and all those who are serving in our Armed Forces!

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Announcements (cont.)

Please ensure that your Mobile Phone is set to Silent (or at least set on vibrate) during the Divine Liturgy! Thank You!!!

*******Special weekly collections taken after Gospel or Sermon*******

In addition to our general collection, the parish takes a special collection each week to fund certain parish projects. By the action taken at the Fall General Parish Meeting held back on Sunday, October 10, 2021, the parish body approved that the special collection for the first three Sundays of the month be earmarked towards the repairing/fixing/replacing of the roofs of both houses that the parish owns (now known as the Row House Fund).

The fourth Sunday (and fifth, when it occurs) the special collection will be earmarked towards Charity.

This new collection schedule began back on Sunday, October 17, 2021.
Please be generous with your offering. Every little bit counts. Thank You!

Cash Flow Activity (January)

<u>Week of Sun Jan 19 to Sat Jan 25</u>		<u>January Month to Date</u>
Attendance:	[No Divine Liturgy]	37 (average)
Funds In:	\$ 0.00	\$ 3,844.00
Funds Out:	\$ 0.00	\$12,300.99
Net Surplus/(Deficit):	\$ 0.00	(\$ 8,456.99)

Thank you all for your continuous offerings to maintain the parish!

Shop Rite Gift Cards: If you need to purchase Shop Rite Gift Cards, please see either David Pellack or Ken Kavalkovich to secure them. Your purchase of a Shop Rite Gift Card is an additional fundraising project that helps support the church at no additional expense to the purchaser.

Calendar of Events

2025 Monthly/Quarterly Schedule

- 1st Sunday of each month** – Monthly Panikhida immediately after Divine Liturgy.
- 2nd Tuesday of each month** – Bible Study at 6:30pm on ZOOM media platform.
- 4th Thursday of each month** – Book Club at 6:30pm on ZOOM media platform.
- 5th Sunday of each quarter** – Quarterly Parish Council Meeting after Liturgy.

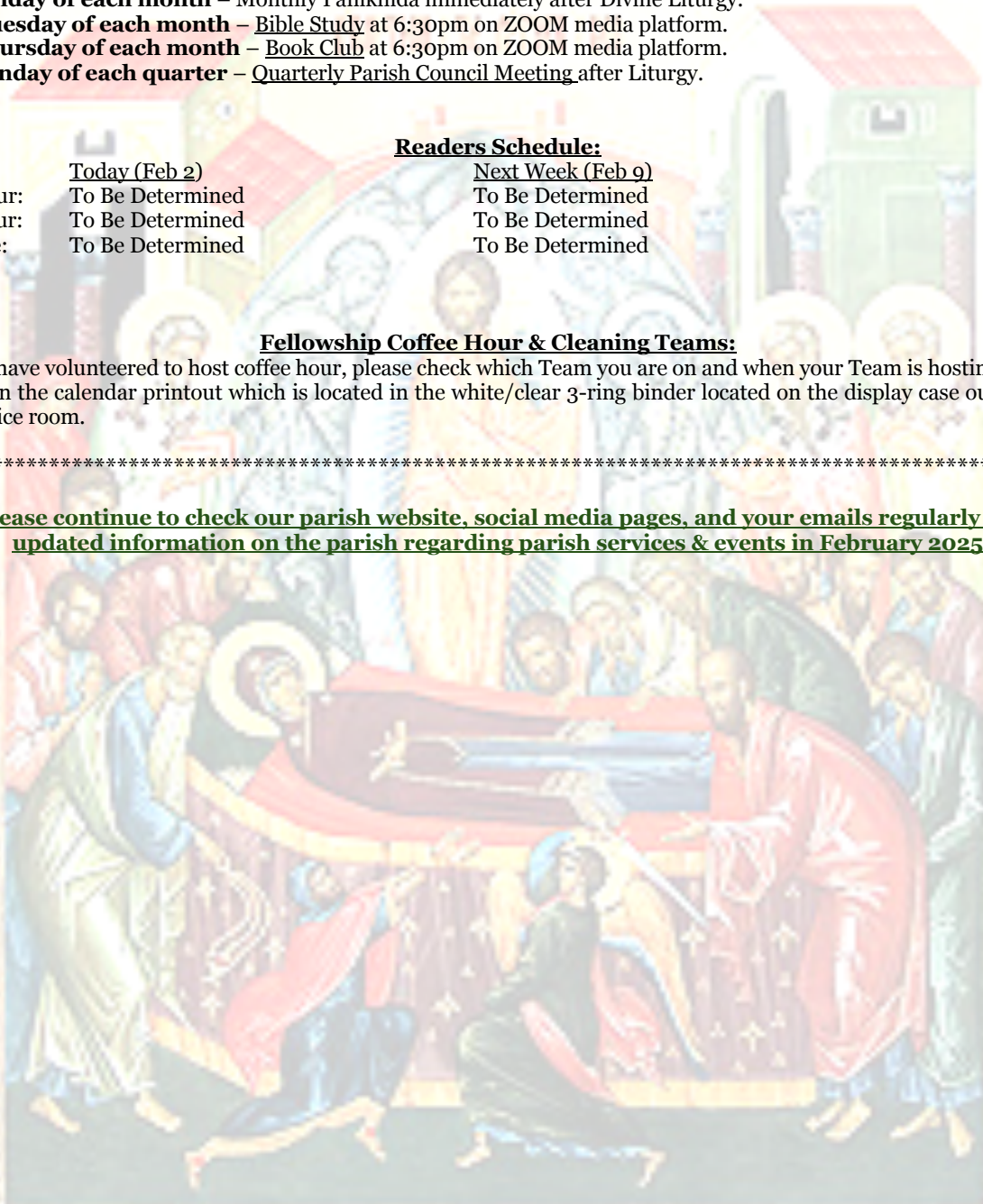
Readers Schedule:

	<u>Today (Feb 2)</u>	<u>Next Week (Feb 9)</u>
3 rd Hour:	To Be Determined	To Be Determined
6 th Hour:	To Be Determined	To Be Determined
Epistle:	To Be Determined	To Be Determined

Fellowship Coffee Hour & Cleaning Teams:

If you have volunteered to host coffee hour, please check which Team you are on and when your Team is hosting coffee hour on the calendar printout which is located in the white/clear 3-ring binder located on the display case outside of the office room.

Please continue to check our parish website, social media pages, and your emails regularly for updated information on the parish regarding parish services & events in February 2025





The Meeting of our Lord and Savior Jesus Christ in the Temple [February 2nd]

Today the Church commemorates an important event in the earthly life of our Lord Jesus Christ (Luke 2:22-40). Forty days after His birth the God-Infant was taken to the Jerusalem Temple, the center of the nation's religious life. According to the Law of Moses (Lev. 12:2-8), a woman who gave birth to a male child was forbidden to enter the Temple of God for forty days. At the end of this time the mother came to the Temple with the child, to offer a young lamb or pigeon to the Lord as a purification sacrifice.

The Most Holy Virgin, the Mother of God, had no need of purification, since she had given birth to the Source of purity and sanctity without defilement. However, she humbly fulfilled the requirements of the Law.

At this time the righteous Elder Simeon (February 3) was living in Jerusalem. It had been revealed to him that he would not die until he should behold the promised Messiah. By inspiration from above, Saint Simeon went to the Temple at the very moment when the Most Holy Theotokos and Saint Joseph had brought the Infant Jesus to fulfill the Law.

The God-Receiver Simeon took the divine Child in his arms, and giving thanks to God, he spoke the words repeated by the Church each evening at Vespers: "Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to enlighten the Gentiles, and the glory of Thy people Israel" (Luke 2:29-32). Saint Simeon said to the Most Holy Virgin: "Behold, this child is set for the fall and rising again of many in Israel, and for a sign which shall be spoken against. Yea, a sword shall pierce through your own soul also, that the thoughts of many hearts may be revealed" (Luke 2:34-35).

At the Temple was the 84-year-old widow Anna the Prophetess, daughter of Phanuel (February 3), "who did not leave the temple, but served God with fasting and prayers night and day. She arrived just when Saint Simeon met the divine Child. She also gave thanks to the Lord and spoke of Him to all those who were looking for redemption in Jerusalem" (Luke 2:37-38). In the icon of the Feast she holds a scroll which reads: "This Child has established Heaven and earth."

Before Christ was born, righteous men and women lived by faith in the promised Messiah, and awaited His coming. The Righteous Simeon and the Prophetess Anna, the last righteous people of the Old Testament, were deemed worthy to meet the Savior in the Temple.

The Feast is among the most ancient feasts of the Christian Church. Despite its early origins, this Feast was not celebrated so splendidly until the 6th century, when a prayer service was offered on the feast to help end a terrible plague in Constantinople.

[...continue the Feast Day of the Meeting of our Lord into the Temple on page 4...]

